

New Hope Lutheran Church  
Palm Sunday  
April 2, 2023



Hymns (*Using  
pew hymnal*):

442  
440 (1-3; 4-6)  
445 (1-3)  
436 (1-2)  
439 (1-5)  
438  
334  
634  
441  
444

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST  
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;  
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;  
WE SHARE OUR BLESSINGS WITH OTHERS**

## Wel come!

*We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. To prepare for the Divine Service, you are encouraged to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 12.*

## Procession of Palms

*The pastor and processional cross will begin the service in the narthex. All those who wish to walk in with palm branches are welcome to meet there around the processional cross. The service will open there with the following greeting, collect, and Gospel reading. Those in the narthex will process into the nave while singing "All Glory, Laud, and Honor," lay down their palm branches before the processional cross, and find a seat. If you would rather not enter with the procession, you may begin the service in your pew.*

### Greeting

- P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C** **Amen.**
- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna to the Son of David.**

### Collect

- P** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

### Holy Gospel

*Matthew 21:1-9*

- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
- C** **Glory to You, O Lord.**
- P** <sup>1</sup>When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>"Say to the daughter of Zion,

‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a beast of burden.’”

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

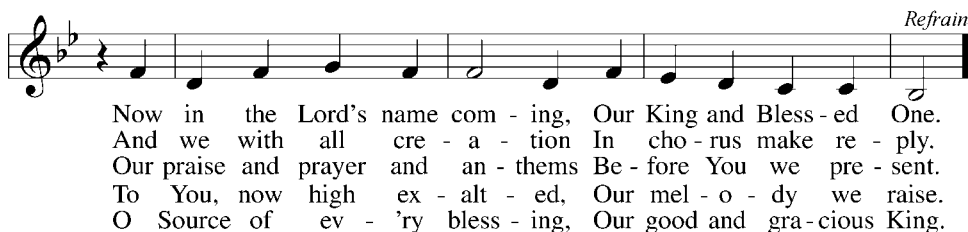
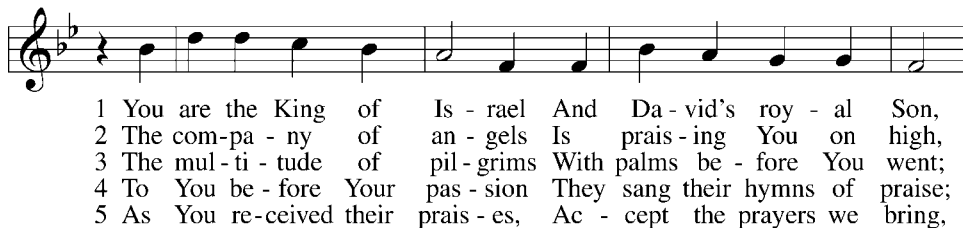
**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

### Processional Hymn: 442 All Glory, Laud, and Honor



Tune and text: Public domain

*When all have arrived at their places, the procession concludes with the following:*

- P** Blessed is He who comes in the name of the Lord.
- C** **Hosanna in the highest.**

*Brief time of silence to highlight the contrast between Jesus' triumphal entry and His passion.*

### **Collect of the Day**

- P** Let us pray. Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## Service of the Word

*Sit*

### **Old Testament Reading**

*Zechariah 9:9–12*

<sup>9</sup>Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!  
behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey,  
on a colt, the foal of a donkey.  
<sup>10</sup>I will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall speak peace to the nations;  
his rule shall be from sea to sea,  
and from the River to the ends of the earth.  
<sup>11</sup>As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.  
<sup>12</sup>Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

**Gradual** (*Congregation speaks text in bold*).

*Psalm 73:23b–24, 1*

You hold my right hand.

You guide me with your counsel, and afterward you will receive me to glory.

**Truly God is good to Israel,  
to those who are pure in heart.**

**Epistle**

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Tract** (*Congregation speaks text in bold*).

*Psalm 22:1, 4–5*

My God, my God, why have you forsaken me?

Why are you so far from saving me, from the words of my groaning?

**In you our fathers trusted;  
they trusted, and you delivered them.**

To you they cried and were rescued;  
in you they trusted and were not put to shame.

## THE PASSION OF OUR LORD ACCORDING TO ST. MATTHEW

**Hymn: 440 Jesus, I Will Ponder Now** (*stanzas 1–3*)

**Holy Gospel**

*Matthew 26:1–27:66*

**P** The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

**C** Glory to You, O Lord.

**The Passion Reading, Part I – The Plot against Jesus and Jesus is Anointed at Bethany**

**Matthew 26:1-16** (*Congregation reads the text in bold*)

<sup>1</sup>When Jesus had finished all these sayings, he said to his disciples, <sup>2</sup>“You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.”

<sup>3</sup>Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, <sup>4</sup>and plotted together in order to arrest Jesus by stealth and kill him. <sup>5</sup>But they said, **“Not during the feast, lest there be an uproar among the people.”**

<sup>6</sup>Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup>a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. <sup>8</sup>And when the disciples saw it, they were indignant, saying, **“Why this waste? <sup>9</sup>For this could have been sold for a large sum and given to the poor.”** <sup>10</sup>But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup>For you always have the poor with you, but you will not always have me. <sup>12</sup>In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup>Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

<sup>14</sup>Then one of the twelve, whose name was Judas Iscariot, went to the chief priests <sup>15</sup>and said, **“What will you give me if I deliver him over to you?”** And they paid him thirty pieces of silver. <sup>16</sup>And from that moment he sought an opportunity to betray him.

**Hymn: 440 Jesus, I Will Ponder Now** (*stanzas 4-6*)

## **The Passion Reading, Part II – The Lord’s Supper**

**Matthew 26:17-35** (*Congregation reads the text in bold*)

<sup>17</sup>Now on the first day of Unleavened Bread the disciples came to Jesus, saying, **“Where will you have us prepare for you to eat the Passover?”** <sup>18</sup>He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” <sup>19</sup>And the disciples did as Jesus had directed them, and they prepared the Passover.

<sup>20</sup>When it was evening, he reclined at table with the twelve. <sup>21</sup>And as they were eating, he said, “Truly, I say to you, one of you will betray me.” <sup>22</sup>And they were very sorrowful and began to say to him one after another, **“Is it I, Lord?”** <sup>23</sup>He answered, “He who has dipped his hand in the dish with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” <sup>25</sup>Judas, who would betray him, answered, **“Is it I, Rabbi?”** He said to him, “You have said so.”

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup>And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>31</sup>Then Jesus said to them, “You will all fall away because of me this night. For it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’” <sup>32</sup>But after I am raised up, I will go before you to Galilee.” <sup>33</sup>Peter answered him, **“Though they all fall away because of you, I will never fall away.”** <sup>34</sup>Jesus said to him, “Truly, I tell you, this very night, before the rooster

crows, you will deny me three times.”<sup>35</sup>Peter said to him, “**Even if I must die with you, I will not deny you!**” And all the disciples said the same.

## Hymn: 445 When You Woke That Thursday Morning (*stanzas 1–3*)

### The Passion Reading, Part III– The Prayer in the Garden

#### Matthew 26:36-75 (*Congregation reads the text in bold*)

<sup>36</sup>Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here, while I go over there and pray.”<sup>37</sup>And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled.<sup>38</sup>Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.”<sup>39</sup>And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.”<sup>40</sup>And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour?<sup>41</sup>Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.”<sup>42</sup>Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”<sup>43</sup>And again he came and found them sleeping, for their eyes were heavy.<sup>44</sup>So, leaving them again, he went away and prayed for the third time, saying the same words again.<sup>45</sup>Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.<sup>46</sup>Rise, let us be going; see, my betrayer is at hand.”

<sup>47</sup>While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people.<sup>48</sup>Now the betrayer had given them a sign, saying, “**The one I will kiss is the man; seize him.**”<sup>49</sup>And he came up to Jesus at once and said, “**Greetings, Rabbi!**” And he kissed him.<sup>50</sup>Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him.<sup>51</sup>And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.<sup>52</sup>Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword.<sup>53</sup>Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?<sup>54</sup>But how then should the Scriptures be fulfilled, that it must be so?”<sup>55</sup>At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me.<sup>56</sup>But all this has taken place that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled.

<sup>57</sup>Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered.<sup>58</sup>And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end.<sup>59</sup>Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death,<sup>60</sup>but they found none, though many false witnesses came forward. At last two came forward<sup>61</sup>and said, “**This man said, ‘I am able to destroy the temple of God, and to rebuild**

**it in three days.”** <sup>62</sup>And the high priest stood up and said, **“Have you no answer to make? What is it that these men testify against you?”** <sup>63</sup>But Jesus remained silent. And the high priest said to him, **“I adjure you by the living God, tell us if you are the Christ, the Son of God.”** <sup>64</sup>Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” <sup>65</sup>Then the high priest tore his robes and said, **“He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. <sup>66</sup>What is your judgment?”** They answered, **“He deserves death.”** <sup>67</sup>Then they spit in his face and struck him. And some slapped him, <sup>68</sup>saying, **“Prophecy to us, you Christ! Who is it that struck you?”** <sup>69</sup>Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, **“You also were with Jesus the Galilean.”** <sup>70</sup>But he denied it before them all, saying, **“I do not know what you mean.”** <sup>71</sup>And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, **“This man was with Jesus of Nazareth.”** <sup>72</sup>And again he denied it with an oath: **“I do not know the man.”** <sup>73</sup>After a little while the bystanders came up and said to Peter, **“Certainly you too are one of them, for your accent betrays you.”** <sup>74</sup>Then he began to invoke a curse on himself and to swear, **“I do not know the man.”** And immediately the rooster crowed. <sup>75</sup>And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

**Hymn: 436 Go to Dark Gethsemane** (*stanzas. 1–2*)

### **The Passion Reading, Part IV – The Trial Before Pilate**

**Matthew 27:1-29** (*Congregation reads the bold print*)

<sup>1</sup>When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup>And they bound him and led him away and delivered him over to Pilate the governor.

<sup>3</sup>Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup>saying, **“I have sinned by betraying innocent blood.”** They said, **“What is that to us? See to it yourself.”** <sup>5</sup>And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, **“It is not lawful to put them into the treasury, since it is blood money.”** <sup>7</sup>So they took counsel and bought with them the potter’s field as a burial place for strangers. <sup>8</sup>Therefore that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken by the prophet Jeremiah, saying, **“And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup>and they gave them for the potter’s field, as the Lord directed me.”**

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, **“Are you the King of the Jews?”** Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, **“Do you not hear how many things they testify against you?”** <sup>14</sup>But he gave him no answer, not even to a single charge, so that the



governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, **“Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”** <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, **“Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”** <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, **“Which of the two do you want me to release for you?”** And they said, **“Barabbas.”** <sup>22</sup>Pilate said to them, **“Then what shall I do with Jesus who is called Christ?”** They all said, **“Let him be crucified!”** <sup>23</sup>And he said, **“Why, what evil has he done?”** But they shouted all the more, **“Let him be crucified!”**

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, **“I am innocent of this man’s blood; see to it yourselves.”** <sup>25</sup>And all the people answered, **“His blood be on us and on our children!”** <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, **“Hail, King of the Jews!”**

**Hymn: 439 O Dearest Jesus, What Law Hast Thou Broken** (*stanzas. 1–5*)

### **The Passion Reading, Part V – The Crucifixion**

**Matthew 27:30-66** (*Congregation reads the text in bold*)

<sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, **“This is Jesus, the King of the Jews.”** <sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, **“You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.”** <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>**“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For**

**he said, ‘I am the Son of God.’”** <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, **“This man is calling Elijah.”** <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, **“Wait, let us see whether Elijah will come to save him.”** <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, **“Truly this was the Son of God!”**

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, **“Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’** <sup>64</sup>**Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”** <sup>65</sup>Pilate said to them, **“You have a guard of soldiers. Go, make it as secure as you can.”** <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were

made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

**Hymn of the Day: 438 A Lamb Goes Uncomplaining Forth**

### Sermon

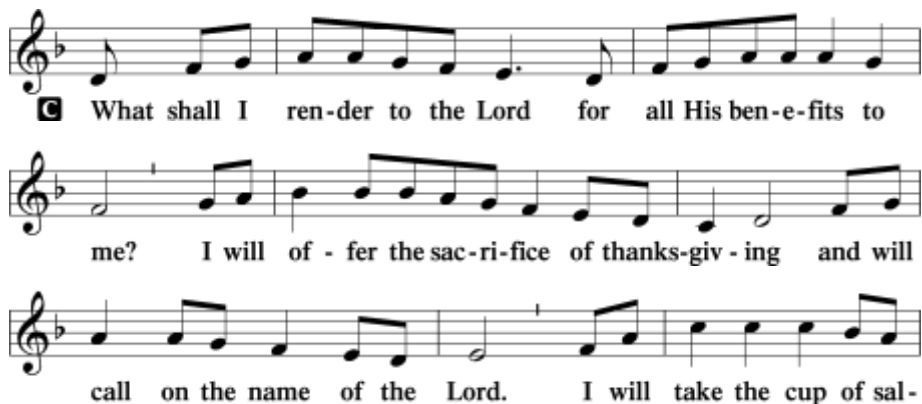
**Offering** (*The offerings that have been place in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

**Prayer of the Church** *Please turn to page 288 in your hymnal to pray the Litany together.*

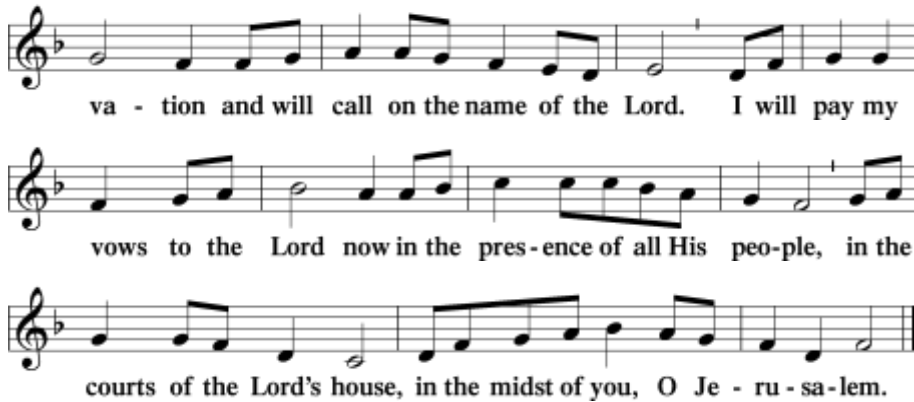
*Stand*

### Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

*God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who*

1. Have been taught and examined in the Christian faith,
2. Confess their sins and trust in Christ for forgiveness,
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.
4. Have spoken with the pastor prior to the service.

*If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.*

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

### Lord's Prayer

*LSB 162*

### The Words of Our Lord

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



## Agnus Dei

LSB 163

A musical score for Agnus Dei in G major (one sharp) and 4/4 time, consisting of four staves. The lyrics are: 'Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.' A square box containing the letter 'G' is positioned below the first note of the first staff.

*Sit*

**Distribution Hymns:** *God So Loved the World (Choir)*

**334 O Lord, How Shall I Meet You**

**634 The Death of Jesus Christ, Our Lord**

**441 Ride On, Ride On in Majesty**

*Stand*  
**Nunc Dimittis**

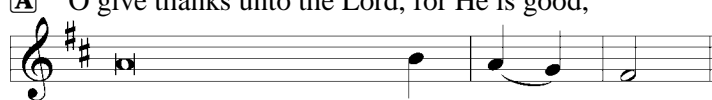
*LSB 165*



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple; A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  


**B** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## Hymn to Depart: 444 No Tramp of Soldiers' Marching Feet



## New Hope News and Notes



### March 22-26 Stewardship

Attendance: Lent Midweek: 38  
Sunday Divine Service: 51; Bible Study/Sunday School: 14  
Giving: General Fund: \$1,696 (Amount needed weekly: \$2,966)  
Mortgage: \$5,000 (Remaining Debt: \$28,680)

### Upcoming Events

Today, April 2	Practice for Stripping of the Altar, 11:30 am
Thursday, April 6	<b>Maundy Thursday Divine Service, 7 pm</b>
Friday, April 7	<b>Good Friday Service, 7 pm</b>
Saturday, April 8	<b>Easter Vigil Service, 7 pm</b>
Sunday, April 9	<b>Easter Sunrise Divine Service, 7 am</b> Easter Breakfast, 8:30 am <b>Easter Day Divine Service, 10 am</b> Service at Ossian Health Care, 1 pm



## **IN OUR PRAYERS:**

**Birthdays:** Dara Phillips – Apr. 2; Lynn Minnick – Apr. 3; Nate Behning – Apr. 8.

**Military:** Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

**Members and catechumens of our congregation:** Marilyn Kimmel, Leona Meyer, Nancy Small, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Carol Schumacher, Chris Alfeld, Bryce Bowman, David Hoopengardner, Lynette Esslinger, Mike Phillips

**Friends and family of the members of our congregation:** Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Cole Parker (friend of Tad Steckbeck); Joanna Daniel (Niece of John and Karen Peck); Stanley High (son-in-law of Karan Shell); Linda Strait (friend of Diane Garrett); Karen Gerbers (friend of Jeani Klaus); Casey (niece of Janet Speed); Sam Aeschliman (uncle of Lori Bauermeister), Lucas Rielsh (nephew of Bonnie Brandewie); Andy Klaus (brother of Diane Garrett and Duane Klaus); Joyce Trczinka (sister-in-law of Marilyn Kimmel).

**LIFE QUOTE** “The temptation among Christians is to take the temperature of the chaotic and dysfunctional culture and to imbue ourselves with a sense of despair and discouragement. But despair and discouragement, we know from Scripture, is a sin because it negates the hope of Jesus Christ. We are not seeking an earthly victory; as Christians, we know that the most important victory of all of history has already been won by our Lord and Savior.” *Timothy S. Goeglein, vice president of government and external relations at Focus on the Family in Washington, D.C. – A Life Quote from Lutherans For Life • lutheransforlife.org “Hurting from abortion? Word of Hope can help. [word-of-hope.org](http://word-of-hope.org); 888-217-8679.”*

**HOLY WEEK PODCASTS...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: The Hymn “O Lord, We Praise Thee,” The Seven Words of Christ from the Cross, The Hymn “Upon the Cross Extended,” Apparent Contradictions in the Events of Holy Week and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

**EASTER LILIES** – If you are interested in donating funds for Easter lilies please place an appropriately marked envelope and donation in the offering plate. If you are interested in purchasing your own lilies (or purchasing other flowers) for Easter, please bring flowers to church on or before Saturday, April 8.

**MAKE YOUR PURCHASES GO FURTHER** – By purchasing Scrip cards for gas, groceries, clothing, home renovation costs, etc. you can also help pay off the church mortgage. See Melissa Schlemmer at the table outside the church office for more details.

**TODAY - TRAINING FOR THE STRIPPING OF THE ALTAR** – All women interested in participating in the stripping of the altar on Maundy Thursday, please meet in the sanctuary after the Divine Service on Palm Sunday.

**APRIL 9 - EASTER BREAKFAST CARRY-IN** – Join us at 8:30 am next Sunday between our 7 am and 10 am Easter services for breakfast. Please bring fresh fruit or coffeecake to share.

**APRIL 13-16<sup>th</sup> MEN’S GATHERING** – Join Lutheran men for a weekend of fun, fellowship, and growth at Camp Lakeview near Seymour, IN. The retreat includes golf, shooting, zip-line, fishing, a great speaker, fellowship, and worship. See [www.mensgathering.us](http://www.mensgathering.us) for more information. If you have any questions, speak with Erik Schlemmer, Randy Buuck, or John Peck.

**APRIL 16 – MAY 28 SUNDAY SCHOOL TEACHERS NEEDED** to teach from 8:45 to 9:45 am on Sunday mornings. Please sign up on the sheet in the gym.

**APRIL 20, 5:30-7 PRESCHOOL FUNDRAISER** – Join preschool families for a program and dinner in support of our preschool.

**APRIL 21 GAME NIGHT, 6 PM** - Bring your favorite game and a snack to share!

**APRIL 22 (SATURDAY)** Lutheran Laymen’s League (LLL) and LWML Decatur Zone Spring Rally at Bethlehem, Ossian. Registration at 8:30 am; Rally at 9:00 A.M. Speaker: Tomra “Tomi” Cardin from Redemption House. This is a transition home for women that serves as an alternative to incarceration. **There will be an in-gathering of cleaning supplies.** Meetings for each group will follow the program. This will be a reorganizing meeting for the LLL and all men are encouraged and urged to attend. Any questions please call Tom Grotrian (LLL) 260-623-3879 and/or Marilyn Bulmahn (LWML) 260-919-5007

**APRIL 28-29 RUMMAGE SALE AT ST. JOHN LUTHERAN (FLATROCK)** – 12912 Franke Road, Monroeville. Friday 8-5 pm, Saturday 8-Noon.

**MAY 19-20 NEW HOPE RUMMAGE SALE** sponsored by the Mary Martha Guild. Watch the bulletin for more information.

**JUNE 17 PREMIER CONFERENCE FOR LUTHERAN LAITY...** You're invited to attend the 2023 Issues, Etc. "Making the Case" Conference Friday, June 16 and Saturday, June 17 at Concordia University Chicago. Speakers include: LCMS President Matt Harrison, Mollie Hemingway of Fox News, Mark Hemingway of RealClear Investigations, Kyle Mann of The Babylon Bee, Pastor Peter Bender of the Concordia Catechetical Academy, San Francisco Archbishop Salvatore Cordileone and Pastor Will Weedon of The Word of the Lord Endures Forever. The registration fee is \$160 and includes three meals. Reduced room rates, including on-campus dorms, are available. For more information, visit [issuesetc.org](http://issuesetc.org) or call (618) 223-8385.

**JUNE 26-29 VBS AT BETHLEHEM, OSSIAN.** Please see the flyers on the entrance doors for more information on registering children or volunteering to help.

**SEP. 24 MISSION FESTIVAL ON MERCY AND MISSION IN TANZANIA** featuring Rev. Peter Brock, who travels to Tanzania to support a seminary and orphanage there.

### **SERVING THE BODY OF CHRIST:**

#### **April 2**

Pastor: Rev. Daniel Burfiend  
Fieldworker – Sem. Kjetil Homdal  
Organist: Amy Schueler

Elder: Terry Bauermeister  
Altar Guild: Melissa Schlemmer

Coffee Hour: Rosie Burfiend  
Sound: Randy Buuck  
Ushers: Tony and Terry Bauermeister

#### **Easter, April 9 - *Lord willing***

Pastor: Rev. Daniel Burfiend  
Fieldworker – Sem. Kjetil Homdal  
Organist: Amy Schueler  
Brass: Samuel Lind, Hayden Alfeld  
Sean Bennett

Elder: Tony Bauermeister  
Altar Guild: Tina Bauermeister,  
Denise Burfiend

Coffee Hour: Easter Breakfast  
Sound: Erik Schlemmer  
Ushers 7 am John Peck, Tony Bauermeister  
10 am Larry Burfiend,  
Terry Bauermeister

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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From Martin Luther's Sermon for Lent 6 – Palmarum  
Matthew 21:1-9

31. To invite the daughter of Zion and the daughter of Jerusalem to joy and gladness, the prophet abundantly gives us to understand that the coming of this King is most comforting to every sin-burdened conscience, since He removes all fear and trembling, so that men do not flee from Him and look upon Him as a severe judge, who will press them with the Law as Moses did, so that they could not have a joyful confidence in God, as the knowledge and realization of sin naturally come from the Law. But He would arouse them with this first word to expect from Him all grace and goodness. For what other reason should He invite them to rejoice and command them even to shout and be exceeding glad! He tells this command of God to all who are in sorrow and fear of God. He also shows that it is God's will and full intent, and demands that they entertain joyful confidence in Him against the natural fear and alarm. And this is the natural voice of the Gospel which the prophet here begins to preach, as Christ speaks likewise in the Gospel and the apostles always admonish to rejoice in Christ, as we shall hear further on.

It is also full of meaning that He comes from the Mount of Olives. We shall notice that this grace, on account of its greatness, might be called a mountain of grace, a grace which is not only a drop or handful, but grace abundant and heaped up like a mountain.

(From *Luther's Church Postils* of 1905 and provided by [www.scholia.net](http://www.scholia.net).)

Please join us for these Upcoming Services

Thursday, April 6	Maundy Thursday Divine Service 7 pm
Friday, April 7	Good Friday Service 7 pm
Saturday, April 8	Easter Vigil Service, 7 pm
Sunday, April 9	Easter Morning Services 7 am & 10 am <i>Breakfast served between services beginning at 8:30 am</i>
Wednesday, May 17	Eve of the Ascension of Our Lord Divine Service, 7 pm