

New Hope Lutheran Church
Sunday, November 27, 2022
Ad Te Levavi
The First Sunday in Advent



Tell ye the daughter of Zion, "Behold, thy King cometh unto thee."

260-622-7954
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www.newhopelutheranossian.org

**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. As you prepare for the Divine Service today, you are invited to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 8.

Confession and Absolution

Stand

Hymn of Invocation: 331 The Advent of Our King

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*Congregation sings text in bold.*)

Psalm 25:4–5, 21–22; antiphon: vv. 1–3a



To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for you shall be | put to shame.

Make me to know your ways, | O LORD;*

teach me | your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;*

for you I wait all the | day long.

May integrity and uprightness pre- | serve me,*

for I | wait for you.

Redeem Israel, | O God,*

out of all his | troubles.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for you shall be | put to shame.

Kyrie

LSB 152

A In peace let us pray to the Lord.



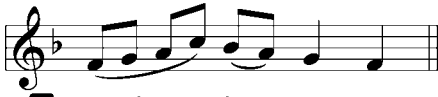
C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

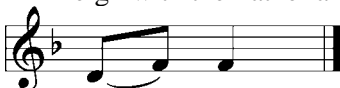
P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 23:5–8

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness

in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

⁷“Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, ‘As the LORD lives who brought up the people of Israel out of the land of Egypt,’ ⁸but ‘As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*Congregation sings text in bold.*)

Psalm 25:3–4



None who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

**Make me to know your ways, | O LORD;*
teach me | your paths.**

Epistle

Romans 13:8–14


⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C Thanks be to God.

Stand



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 21:1-9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



C Glo - ry to You, O Lord.

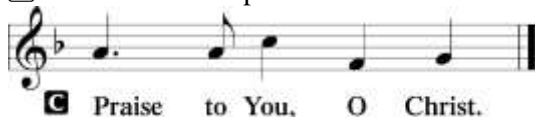
¹When they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.”

⁴This took place to fulfill what was spoken by the prophet, saying,

⁵“Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.’”

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 332 Savior of the Nations, Come

Sermon

Stand

Prayer of the Church

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward during the singing of the offertory below. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service regarding communion.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 160

P The Lord be with you.



G And al - so with you.

P Lift up your hearts.



G We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary....evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth...one God, now and forever.

C Amen.

Lord's Prayer

LSB 162

The Words of Our Lord

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution Hymns: 339 Lift Up Your Heads, You Everlasting Doors

333 Once He Came in Blessing

334 O Lord, How Shall I Meet You

335 O Bride of Christ, Rejoice

Stand

Nunc Dimittis

LSB 165

C Lord, now You let Your ser-vant go in peace; Your word has been ful -
filled. My own eyes have seen the sal - va-tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -

veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- A** Let us pray.
We give thanks to You..., one God, now and forever.

C A - men.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.

Hymn to Depart: 672 Jerusalem the Golden

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New Hope News and Notes



November 20, 2022 Stewardship

Attendance: Divine Service: 51; Bible Study/Sunday School: 13
 Giving: General Fund: \$4,338 (Amount needed weekly: \$2,967)
 Mortgage: \$0 (Remaining Debt: \$44,293)

Upcoming Events

Today, November 27	New Testament Class, Conf. Rm, 11:30 am Church Decorating, 11:30 am
Wednesday, November 30	Advent Dinner, 6 pm Advent Evening Prayer, 7 pm
Thursday, December 1	Open House/Nativity Display, 5-8 pm Christmas Carol Singing, 6:30 pm
Sunday, December 4	Adult Bible Study/Sunday School, 8:45 am Divine Service, 10:00 am New Testament Class, Conf. Rm, 11:30 am

IN OUR PRAYERS:

Birthdays: Katie Todd – Nov. 28; Lee Ann Siples – Nov. 30; Don Milholland – Dec. 1; Tony Bauermeister – Dec. 2; Eli Behning – Dec. 3.

Anniversaries: John and Sue Hartup – Nov. 29; Ron and Sue Graft – Nov. 30.

Military personnel: Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Keith Fuller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, David Hoopengardner

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Tom Schlemmer (uncle of Erik Schlemmer); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Cole Parker (friend of Tad Steckbeck); Angela and Joanna Daniel (Nieces of John and Karen Peck); Brian Shelton; Darlean Schell; Stanley High (son-in-law of Karan Shell); Sherry Bearman (cousin of Bonnie Brandewie).

LIFE QUOTE – “Creation is preaching a message about its Creator. He is wise. Kind. Brilliant. Powerful. Limitless. Combine those qualities with His reckless love for us found on the cross, and you have a God who can strengthen trembling hearts and weak knees. You have a Creator worth worshipping.” *Rev. Mike Novotny, Time of Grace – A Life Quote from Lutherans For Life •*

lutheransforlife.org “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”

RETIREMENT CELEBRATION – Rev. Kevin Vogts, who served as pastor of New Hope (1986-1988), will be retiring at the end of this year. His present congregation is hosting a celebration in his honor on December 4. Cards may be sent to Trinity Lutheran, 34868 Block Road, Paola, KS 66071, or greetings by email to trinitylutheranblok@gmail.com.

PATHS TO LUTHERANISM SERIES... You can listen to stories of guests who have come to Lutheranism from Islam, Mormonism, Atheism, Agnosticism, Eastern Orthodoxy, Roman Catholicism, Pentecostalism and more. You'll find the series at issuesetc.org/pathstolutheranism.

SACRED MUSIC FOR THE ADVENT SEASON... ”Savior of the Nations, Come,” “On Jordan’s Bank the Baptist’s Cry,” “Lo! He Comes with Clouds Descending,” “Hark! A Thrilling Voice Is Sounding,” “O Come, O Come, Emmanuel.” You can listen to sacred music for the Advent season 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

SUBSCRIBE TO THE LUTHERAN WITNESS – Keep up with news, find answers to difficult questions, and learn more about what we believe, teach, and confess with a Lutheran Witness subscription. For only \$19 you can have a year subscription (11 issues) sent to your home or delivered to your church mailbox. Sign up on the clipboard next to the serving window in the gym. Large print edition also available.

THANK YOU to the Mary Martha Guild for purchasing the large print LSB hymnals. These large print hymnals are available in the narthex outside of the sanctuary double doors along with large print bulletins.

THRIVENT CARDS NEEDED – If you own Thrivent products and have not used both of your \$250 Thrivent Action Cards, please consider using them to provide refreshments for the Dec. 20 Preschool Christmas Program. If you are able to contribute a Thrivent Action Card, please sign up on the sheet in the gym and a member of the Board of Education will contact you.

SUBSTITUTE TEACHERS NEEDED to teach from 8:45 to 9:45 am on Sunday mornings in early January, March, April, and May. If you are able to teach on any Sundays in those months, please sign up on the sheet in the gym.

SUNDAYS AT OSSIAN HEALTH CARE - 1 PM – Every other Sunday, New Hope provides a service for the residents of Ossian Health Care. Please join us and visit these residents (some of whom are members of our congregation). Upcoming Sundays include December 4, December 18, and January 1.

INVITE A FRIEND - Please see your church mailbox for a printed flyer that you can post in a public place or give to a friend to invite them to our church for Advent and Christmas.

ADVENT DEVOTIONS AVAILABLE – Advent is a season of repentance, meditation on God’s Word, and prayer. To aid in your preparation, please feel free to pick up one of the devotional booklets on the stand in the narthex.

PRAYER - The staff of the Indiana District meets for prayer and Bible Study on Wednesdays. This week our congregation will be in their prayers. Continue to remember them in your prayers as they carry out the work of the Kingdom.

TODAY - CHURCH DECORATING AND LUNCH – Please join us after the Divine Service to decorate our church for Advent and Christmas. Lunch will be provided.

NOV. 30 – DEC. 21 – WEDNESDAY SERVICES AND DINNERS – Please join us for Advent evening prayer services at 7 pm on Nov. 30 and Dec. 7, 14, and 21. A light meal will be served before the service at 6 pm. The theme of this year’s Advent series is “Creation and New Creation in Christ.” We will be looking primarily at God’s creation of the world and what that means for our lives today.

DEC. 1 NATIVITY DISPLAY, 5-8 PM AT NEW HOPE during Ossian Hometown Christmas. If you have a nativity to display, please bring it to Tina Bauermeister or Carol Schumacher as soon as possible with an explanation of its history. If you can donate cookies to be served that night and/or help in other ways, please sign the sheet in the gym. We plan to leave the display up through Sunday, December 4 for an open house that evening.

DEC. 1 CHRISTMAS CAROL SINGING 6:30 pm – Join us at 6:30 pm in the sanctuary during our open house to sing Christmas hymns of your choice from our hymnal.

DEC. 10 PARENTS’ AFTERNOON OUT – Drop your child (toilet trained to age 10) off from 1 to 5 pm for snacks, devotions, and activities. \$20 per child. If you are able to help with this event, please sign up in the gym or contact Amanda Branstrator at 260-413-0482.

UPCOMING SERVICES - Christmas Eve Candlelight Service, 7 pm; Christmas Day Divine Service, 10 am; New Year's Eve Divine Service, 7 pm

SERVING THE BODY OF CHRIST:

November 27

Pastor: Rev. Daniel Burfiend

Fieldworkers – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Carolyn Campbell

Elder: Tony Bauermeister

Altar Guild: Kami and Katie Brandewie

Coffee Hour: Janice Braun

Sound: Erik Schlemmer

Ushers: Terry and Nathan Bauermeister

December 4 - Lord willing

Pastor: Rev. Daniel Burfiend

Fieldworkers – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Amy Schueler

Elder: Terry Bauermeister

Altar Guild: Melissa Schlemmer

Coffee Hour:

Sound: Randy Buuck

Ushers: Tony and Terry Bauermeister

From Martin Luther's Sermon for the First Sunday in Advent

Matthew 21:1-9

14. Thirdly he says: "*Behold.*" With this word he rouses us at once from sleep and unbelief as though he had something great, strange, or remarkable to offer, something we have long wished for and now would receive with joy. Such waking up is necessary for the reason that everything that concerns faith urges us against reason and nature; for example, how can nature and reason comprehend that such a one should be king of Jerusalem who enters in such poverty and humility as to ride upon a borrowed ass? How does such an advent become a great king? But faith is of the nature that it does not judge nor reason by what it sees or feels, but by what it hears. It depends upon the Word alone and not on vision or sight.

For this reason Christ was received as a king only by the followers of the word of the prophet, by the believers in Christ, by those who judged and received his kingdom not by sight but by the spirit – these are the true daughters of Zion. For it is not possible for those not to be offended in Christ who walk by sight and feeling and do not adhere firmly to the Word.

15. . . . If Christ had entered in splendor like a king of earth, the appearance and the words would have been according to nature and reason and would have seemed to the eye according to the words, but then there would have been no room for faith. He who believes in Christ must find riches in poverty, honor in dishonor, joy in sorrow, life in death, and hold fast to them in that faith which clings to the Word and expects such things.

The Sundays in Advent

“Advent is a season of prayer preparation, of making ready for the coming of our King. As He came in Prophecy, so also He has indeed come already in the Flesh. He comes now in His Means of Grace, given us to keep and preserve us steadfast in faith until His Coming in Glory.

*“Advent begins with the account of the Triumphal Entry of our Lord into Jerusalem (**Ad Te Levavi**, Matthew 21:1-9), marking our entrance into a new year of God’s Grace. The King comes! As the budding fig tree alerts all to the coming summer, so do we see the signs of the imminent coming of our Lord (**Populus Zion**, Luke 21:25-33). John the Baptizer sees the signs even through prison bars as the blind see and the lame walk, lepers are cleansed and the deaf hear, the dead are raised and the poor have the Gospel preached to them, bringing hope in the midst of penitent preparation (**Gaudete**, Matthew 11:2-10), fulfilling the prophecy of Isaiah. And St. John, the Forerunner, who makes straight the Way of the Lord as he calls the people to repentance, promises One who is preferred before him will come after him, One who will come soon (**Rorate Coeli**, John 1:19-28). Repent, for the King comes!”*

(Reflection above provided by Zion Lutheran, Detroit, MI)

The titles for each Sunday in Advent are from the first words of the Latin Introit for that Sunday. In the church, these Sundays have come to be referred to by the first words of their Latin Introit, just as we refer to the canticles (Kyrie, Gloria in Excelsis, Agnus Dei, Nunc Dimittis) by the first words of their Latin text. “Ad Te Levavi” means “to You I have lifted up.” “Populus Zion” means “people of Zion.” “Gaudete” means “rejoice.” “Rorate Coeli” means “drop down, ye heavens.”

The color for the Advent season is purple, which reminds us of our need to confess our sin and receive forgiveness. This season of repentance helps us prepare for the celebration of our Lord’s incarnation at Christmas (Source: Luther’s Small Catechism with Explanation, (St. Louis: Concordia, 2017), 377).

*To aid your meditation on God’s Word this Advent season, consider using one of the **Advent Devotionals** located on the stand in the narthex.*