

New Hope Lutheran Church
December 24, 2022
The Eve of the Nativity
of Our Lord Jesus Christ



260-622-7954
newhopelutheranossian@gmail.com
www.newhopelutheranossian.org

**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to celebrate our Lord's incarnation and receive God's gift of forgiveness. As you prepare for the Divine Service today, you are invited to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 12.

Confession and Absolution

*For the processional hymn, please rise and face the processional cross at the rear double doors. As the processional cross passes, you are invited to bow and make the sign of the cross as a reminder of the fact that "at the name of Jesus every knee should bow in heaven and on earth and under the earth and every tongue confess that Jesus Christ is Lord, to the glory of God the Father." (see Philippians 2:5-11) The fact that this processional opens our service is a reminder of the centrality of Christ's death for all Christian worship and preaching ("I decided to know nothing among you except Jesus Christ and Him crucified" - 1 Cor. 2:2).**

Processional Hymn: 379 O Come, All Ye Faithful



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
2 High - est, most ho - ly, Light of Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
Born of a vir - gin, a mor - tal He comes;
Sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to Thee be glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:
Son of the Fa - ther Now in flesh ap - pear - ing!
Glo - ry to God In the high - est:
Word of the Fa - ther Now in flesh ap - pear - ing!

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!
Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Entrance Hymn: 377 On Christmas Night All Christians Sing



1 On Christ-mas night all Chris - tians sing To hear the news the
2 Then why should men on earth be so sad, Since our Re - deem - er
3 When sin de - parts be - fore His grace, Then life and health come
4 All out of dark-ness we have light, Which made the an - gels



an - gels bring, On Christ - mas night all Chris - tians sing To
made us glad, Then why should men on earth be so sad, Since
in its place, When sin de - parts be - fore His grace, Then
sing this night, All out of dark - ness we have light, Which



hear the news the an - gels bring, News of great joy, news of great
our Re - deem - er made us glad, When from our sin He set us
life and health come in its place; An - gels and men with joy may
made the an - gels sing this night: "Glo - ry to God and peace to



mirth, News of our mer - ci - ful King's birth.
free, All for to gain our lib - er - ty?
sing, All for to see the new - born King.
men Now and for - ev - er - more. A - men."

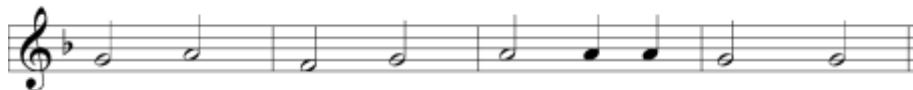
Tune and text: Public domain

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



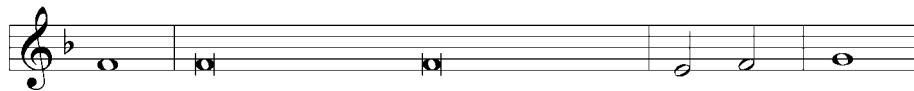
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

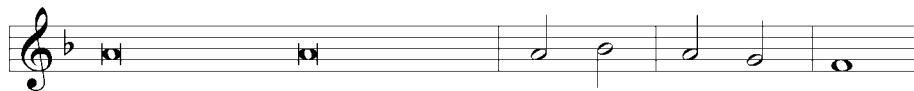
LSB 187



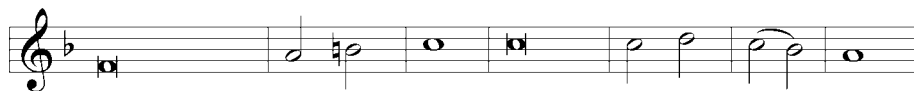
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



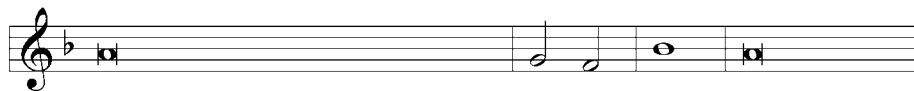
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



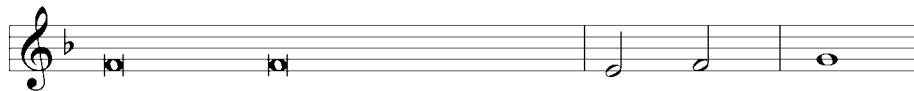
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, You make this most holy night to shine with the brightness of the true Light. Grant that as we have known the mysteries of that Light on earth we may also come to the fullness of His joys in heaven; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 9:2-7

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.
³ You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
⁴ For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.
⁵ For every boot of the tramping warrior in battle tumult
and every garment rolled in blood
will be burned as fuel for the fire.
⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the LORD of hosts will do this.

A This is the Word of the Lord.

C Thanks be to God.

Hymn: 376 Once in Royal David's City



1 Once in roy - al Da - vid's cit - y Stood a
2 He came down to earth from heav - en, Who is
3 For He is our child - hood's pat - tern, Day by
4 And our eyes at last shall see Him, Through His
5 Not in that poor, low - ly sta - ble With the



low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And His shel - ter was a
day like us He grew; He was lit - tle, weak, and
own re - deem - ing love; For that child so dear and
ox - en stand - ing by Shall we see Him, but in



ba - by In a man - ger for His bed: Mar - y
sta - ble, And His cra - dle was a stall; With the
help - less, Tears and smiles like us He knew; And He
gen - tle Is our Lord in heav'n a - bove; And He
heav - en, Set at God's right hand on high. Then like



was that moth - er mild, Je - sus Christ her lit - tle child.
poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
feels for all our sad - ness, And He shares in all our glad - ness.
leads His chil - dren on To the place where He is gone.
stars His chil - dren, crowned, All in white, His praise will sound!

Text and tune: Public domain

Epistle

Titus 2:11–14

¹¹For the grace of God has appeared, bringing salvation for all people, ¹²training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

A This is the Word of the Lord.

G Thanks be to God.

Hymn: 370 What Child Is This



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es-tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text and tune: Public domain

Stand

The Gospel will be read from the nave in the midst of the congregation as a reminder that Christ "became flesh and dwelt among us" (John 1:14a, ESV).

Alleluia

LSB 190



Verse of the Day

Psalm 95:1a, 6b

P Oh come, let us sing to the LORD. Let us worship and bow down; let us kneel before the LORD, our Maker!

Alleluia

LSB 190



Holy Gospel

Luke 2:1–14

P The Holy Gospel according to St. Luke, the second chapter.



¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. ¹⁰And the angel said to them, "Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴"Glory to God in the highest,
and on earth peace among those with whom he is pleased!"

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

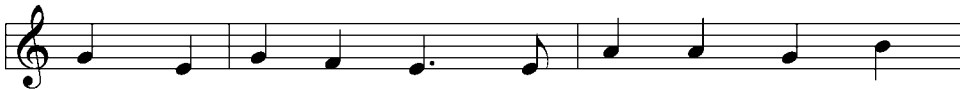
Sit

Hymn of the Day: 358 From Heaven Above to Earth I Come

Stanzas 1–8 (Soloist sings stanzas 2, 5)



Solo 1 "From heav'n a - bove to earth I come To bear good
2 "To you this night is born a child Of Mar - y,
3 "This is the Christ, our God Most High, Who hears your
4 "He will on you the gifts be - stow Pre - pared by



news to ev - 'ry home; Glad tid - ings of great
cho - sen vir - gin mild; This lit - tle child of
sad and bit - ter cry; He will Him - self your
God for all be - low, That in His king - dom,



joy I bring, Where - of I now will say and sing:
 low - ly birth Shall be the joy of all the earth.
 Sav - ior be From all your sins to set you free.
 bright and fair, You may with us His glo - ry share.

5 *Soloist: "These are the signs that you shall mark:
 The swaddling clothes and manger dark.
 There you will find the infant laid
 By whom the heav'ns and earth were made."*

6 How glad we'll be to find it so!
 Then with the shepherds let us go
 To see what God for us has done
 In sending us His own dear Son.

7 Come here, my friends, lift up your eyes,
 And see what in the manger lies.
 Who is this child, so young and fair?
 It is the Christ Child lying there.

8 Welcome to earth, O noble Guest,
 Through whom the sinful world is blest!
 You came to share my misery
 That You might share Your joy with me.

Text and tune: Public domain

Sermon

Hymn: 358 From Heaven Above to Earth I Come *Stanzas 9–15 (Soloist sings 10, 14)*

9 Ah, Lord, though You created all,
 How weak You are, so poor and small,
 That You should choose to lay Your head
 Where lowly cattle lately fed!

10 *Soloist: Were earth a thousand times as fair
 And set with gold and jewels rare,
 It would be far too poor and small
 A cradle for the Lord of all.*

11 Instead of soft and silken stuff
 You have but hay and straw so rough
 On which as King, so rich and great,
 To be enthroned in royal state.

12 And so it pleases You to see
 This simple truth revealed to me:
 That worldly honor, wealth, and might

Are weak and worthless in Your sight.
 13 Ah, dearest Jesus, holy Child,
 Prepare a bed, soft, undefiled,
 A quiet chamber set apart
 For You to dwell within my heart.

14 *Choir: My heart for very joy must leap;
 My lips no more can silence keep.
 I, too, must sing with joyful tongue
 That sweetest ancient cradlesong:*

15 Glory to God in highest heav'n,
 Who unto us His Son has giv'n!
 While angels sing with pious mirth
 A glad new year to all the earth.

Text: Public domain

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward during the singing of the offertory below. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Prayer of the Church (*After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”*)

Service of the Sacrament

God’s Word states that in the Lord’s Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one’s harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



G And with thy spir - it.

P Lift up your hearts.



G We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



G It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are

not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



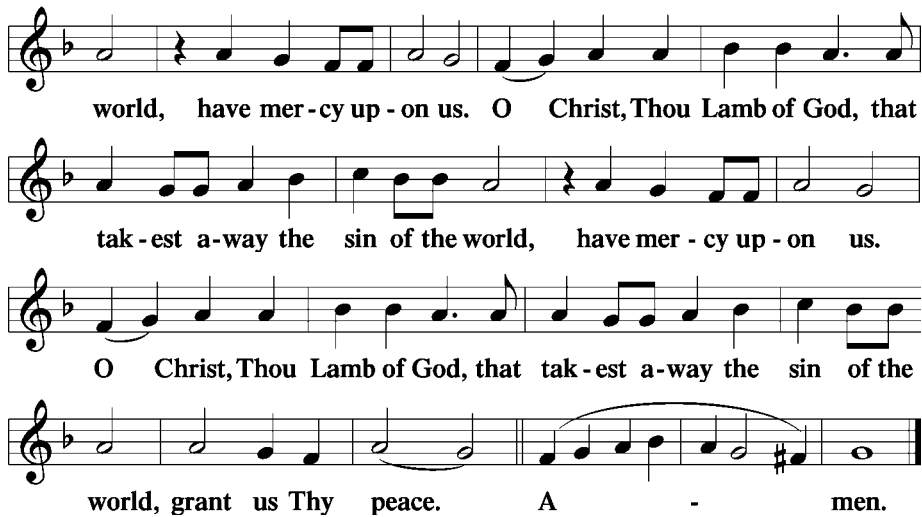
C A - men.

Agnus Dei

LSB 198



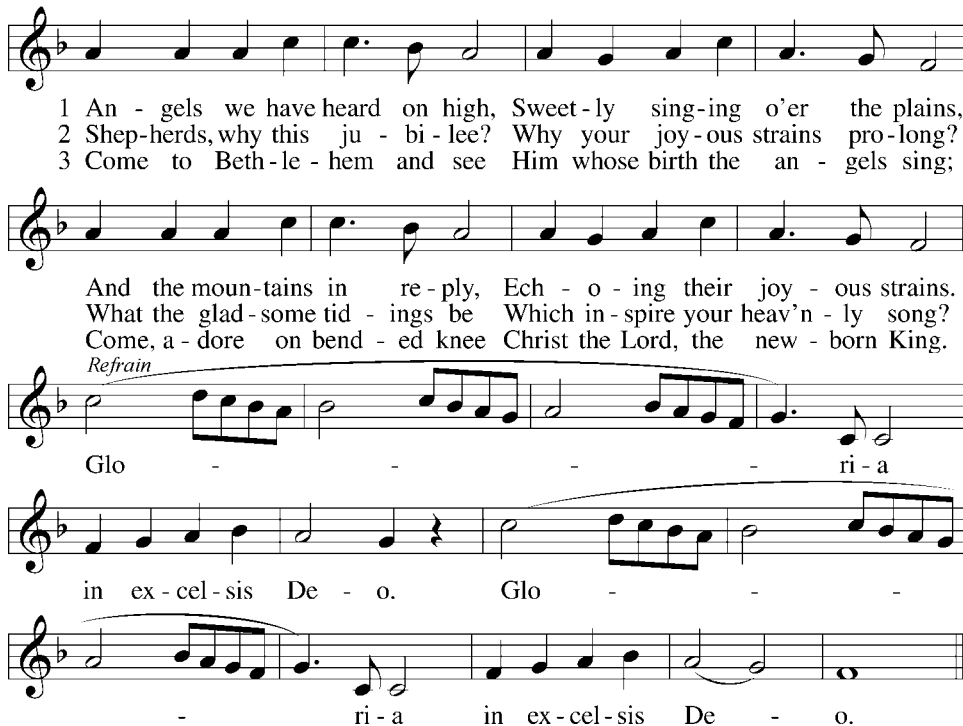
O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - - men.

Sit

Distribution Hymn: 368 Angels We Have Heard on High



1 An - gels we have heard on high, Sweet-ly sing-ing o'er the plains,
 2 Shep-herds, why this ju - bi - lee? Why your joy-ous strains pro-long?
 3 Come to Beth-le - hem and see Him whose birth the an - gels sing;
 And the moun-tains in re - ply, Ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be Which in - spire your heav'n - ly song?
 Come, a - dore on bend - ed knee Christ the Lord, the new - born King.
Refrain
 Glo - - ri - a
 in ex - cel - sis De - o. Glo - -
 ri - a in ex - cel - sis De - o.

Text and tune: Public domain

Hymn: 384 Of the Father's Love Begotten



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with
 4 O ye heights of heav'n, a - dore Him; An - gel hosts, His
 Δ 5 Christ, to Thee, with God the Fa - ther, And, O Ho - ly



gan to be, He is Al - pha and O - me - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, Whom the voic - es of the proph - ets
 prais - es sing. Pow'rs, do - min - ions, bow be - fore Him
 Ghost, to Thee Hymn and chant and high thanks - giv - ing



He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -
 And ex - tol our God and King. Let no tongue on earth be
 And un - end - ing prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord
 si - lent, Ev - 'ry voice in con - cert ring
 min - ion, And e - ter - nal vic - to - ry



Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.

A - men.

Text and tune: Public domain

Distribution Hymn: 364 Away in a Manger

1 A - way in a man - ger, no crib for a bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 3 Be near me, Lord Je - sus; I ask Thee to stay

The lit - tle Lord Je - sus laid down His sweet head.
 But lit - tle Lord Je - sus, no cry - ing He makes.
 Close by me for - ev - er and love me, I pray.

The stars in the sky _____ looked down where He lay,
 I love Thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in Thy ten - der care,

The lit - tle Lord Je - sus a - sleep on the hay.
 And stay by my cra - dle till morn - ing is night.
 And take us to heav - en to live with Thee there.

Tune and text: Public domain

Distribution Hymn: 361 O Little Town of Bethlehem

1 O lit - tle town of Beth - le - hem, How still we see thee lie!
 2 For Christ is born of Mar - y, And, gath - ered all a - bove
 3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
 4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;

A - bove thy deep and dream-less sleep The si - lent stars go by;
 While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
 So God im - parts to hu - man hearts The bless - ings of His heav'n.
 Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.
 O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
 No ear may hear His com - ing; But in this world of sin,
 We hear the Christ - mas an - gels The great glad tid - ings tell;



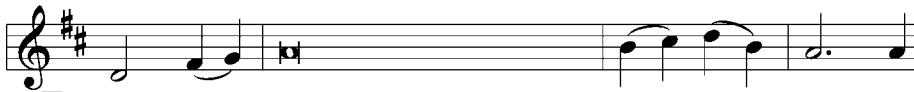
The hopes and fears of all the years Are met in thee to - night.
 And prais - es sing to God the king And peace to all the earth!
 Where meek souls will re - ceive Him, still The dear Christ en - ters in.
 O come to us, a - bide with us, Our Lord Im - man - u - el!

Text and tune: Public domain

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please remain standing as we prepare to sing Silent Night by candlelight. The ushers will light their candles from the pastor's candle and then proceed to light the candles of those near the center aisles. When lighting your candle, please tip the unlit wick to the flame so that the wax from a burning candle does not spill on the carpet or upholstery.

Hymn to Depart: 363 Silent Night, Holy Night



1 Si - lent night, ho - ly night! All is calm,
2 Si - lent night, ho - ly night! Shep - herds quake
3 Si - lent night, ho - ly night! Son of God,



all is bright Round yon vir - gin moth - er and child.
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diantbeams from Thy ho - ly face



Ho - ly In - fant, so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing, Al - le - lu - ia! Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at Thy



peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at Thy birth.

Tune and text: Public domain

Join us for the rest of the Christmas season

December 25: Christmas Day Divine Service, **10 am**

December 31: New Year's Eve/Eve of the Circumcision and Name of Jesus, **7 pm**

January 1:

Serving Tonight

Pastor Rev. Daniel Burfiend
Organist Amy Schueler
Trumpet Sean Bennett
Trombone Samuel Lind
Crucifer Samuel Burfiend
Acolytes Nathan Bauermeister and Peter Burfiend
Soloist Theodore Burfiend

Cover Art – The Nativity of Christ, artist unknown

The Nativity of our Lord Jesus Christ is pictured here in a traditional rendering of the manger scene from the Gospel according to St. Luke, chapter 2, verses 7- 14. Mary, Joseph, the shepherds and the angels worship the Newborn King. The Latin inscription that encircles the Christ reads "Et Verbum Caro Factum Est Alleluia!", or "The Word was made Flesh, Alleluia!"

(The cover art and reflection have been adapted from the ordo cover provided by Zion Lutheran Church of Detroit, MI at www.ziondetroit.org)

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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*The statement on the processional cross has been influenced by Burnell F. Eckardt, *Why? A Layman's Guide to the Liturgy* (Malone, TX: Repristination Press), 23.