

New Hope Lutheran Church
The Seventeenth Sunday after Trinity
October 9, 2022



*For every one who exalts himself will be humbled,
and he who humbles himself will be exalted.*

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. We don't gather because we're perfect. We're sinners who desperately need the forgiveness Jesus won for us and delivers today. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.

Confession and Absolution

Stand

Hymn of Invocation: 581 These Are the Holy Ten Commands

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*Congregation sings text in bold.*)

Psalm 119:1–2, 5–6; antiphon: vv. 137, 124



Righteous are you, | O LORD,*
and right are your | just decrees.

**Deal with your servant according to your | steadfast love,*
and teach me your | statutes.**

Blessèd are those whose way is | blameless,*
who walk in the law | of the LORD!

**Blessèd are those who keep his testi- | monies,*
who seek him with their | whole heart.**

Oh that my ways may be | steadfast*
in keeping your | statutes!

**Then I shall not be | put to shame,*
having my eyes fixed on all your com- | mandments.**

Glory be to the Father and | to the Son*

**and to the Holy | Spirit;
as it was in the be- | ginning,***

is now, and will be forever. | Amen.

Righteous are you, | O LORD,*
and right are your | just decrees.

Deal with your servant according to your | steadfast love,*
and teach me your | statutes.

Kyrie (*Turn to page 186 of your hymnal to find the music for this canticle*)

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis (*Turn to page 187 of your hymnal to find the music for this canticle*) *LSB 187*

P Glory be to God on high:

C and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.

**Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. Lord, we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Proverbs 25:6–14

⁶Do not put yourself forward in the king’s presence
 or stand in the place of the great,
⁷for it is better to be told, “Come up here,”
 than to be put lower in the presence of a noble.
 What your eyes have seen
⁸do not hastily bring into court,
 for what will you do in the end,
 when your neighbor puts you to shame?
⁹Argue your case with your neighbor himself,
 and do not reveal another’s secret,
¹⁰lest he who hears you bring shame upon you,
 and your ill repute have no end.
¹¹A word fitly spoken
 is like apples of gold in a setting of silver.
¹²Like a gold ring or an ornament of gold
 is a wise reprover to a listening ear.
¹³Like the cold of snow in the time of harvest
 is a faithful messenger to those who send him;

he refreshes the soul of his masters.
14 Like clouds and wind without rain
is a man who boasts of a gift he does not give.

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*Congregation sings text in bold.*)

Psalm 33:12, 6



Blessèd is the nation whose God | is the LORD,*
the people whom he has chosen as his | heritage!
By the word of the LORD the heav- | ens were made,*
and by the breath of his mouth | all their host.

Epistle

Ephesians 4:1–6

1 I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, 2 with all humility and gentleness, with patience, bearing with one another in love, 3 eager to maintain the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit—just as you were called to the one hope that belongs to your call— 5 one Lord, one faith, one baptism, 6 one God and Father of all, who is over all and through all and in all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



A Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 14:1–11

P The Holy Gospel according to St. Luke, the fourteenth chapter.



A Glo - ry be to Thee, O Lord.

1 One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. 2 And behold, there was a man before him who had dropsy. 3 And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?”

4 But they remained silent. Then he took him and healed him and sent him away. 5 And he said to

them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 557 Seek Where You May to Find a Way

Sermon

Stand

Offertory (*Turn to page 192 of your hymnal to find the music for this canticle*)

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Rite of Confirmation and Reception of New Members

Prayer of the Church (*After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”*)

Service of the Sacrament

God’s Word states that in the Lord’s Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one’s harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor regarding communion prior to the service.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*Turn to page 195 of your hymnal to find the music for this canticle*)

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei (*Turn to page 198 of your hymnal to find the music for this canticle*)

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

Distribution Hymns: 630 Now, My Tongue, the Mystery Telling

954 We All Believe in One True God

636 Soul, Adorn Yourself with Gladness

824 May God Bestow on Us His Grace

Stand

Nunc Dimittis (*Turn to page 199 of your hymnal to find the music for this canticle*)

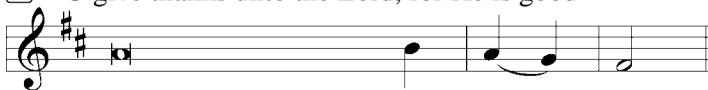
LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good



C and His mercy endureth for - ev - er.

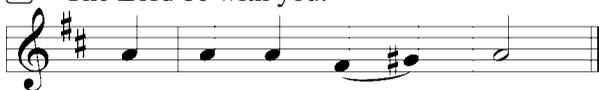
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 644 The Church's One Foundation

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New Hope News and Notes



October 2, 2022 Stewardship

Attendance: Divine Service: 55; Bible Study: 19

Giving: General Fund: \$3,790 (Amount needed weekly: \$3,028)

Mortgage: \$70 (Remaining Debt: \$51,491)

Upcoming Events

Today, October 9

Confirmation, 11:30 am in the Conference Rm

Wednesday, October 12

Bible Study, 7 pm

Friday, October 14

Mary Martha, 10 am

Saturday, October 15

Benefit for Bryce Bowman, 3-6 pm

Sunday, October 16

Adult Bible Study/Sunday School, 8:45 am

Divine Service, 10:00 am

IN OUR PRAYERS:

Birthdays: Mallory Anderson & Nancy Small -Oct. 10; Dave Bowman & Cyril Burfiend -Oct 11.

Military personnel: Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, Diane Garrett.

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Will Schlemmer (uncle of Erik Schlemmer); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Cole Parker (friend of Tad Steckbeck); Angela and Joanna Daniel (Nieces of John and Karen Peck).

LIFE THOUGHT – Trinity XVII – In Christ God embraced and befriended hearts and bodies ruined by sin. He allowed neither disabilities nor disobedience to separate anyone from His love (Luke 14:1-4). This forgiveness heals us to share the same gracious kingdom with the ones right in front of us who struggle with impairment and iniquity (Luke 14:12-14). *Prayer: Extend Your kingdom, Lord Jesus, through me to those who are broken like I am. Amen. – A Life Thought from Lutherans For Life • lutheransforlife.org “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”*

FOR SUCH A TIME AS THIS... LCMS President Matt Harrison writes about what Lutherans can learn from the Book of Esther and from our Lutheran forefathers on how to face the challenges of a culture hostile to Christianity in the latest Issues, Etc. Journal. You can receive this online publication for free. Visit issuesetc.org, click the red "Subscribe" button, and enter your email address. Copies of the Issues, Etc. Journal are also available on the literature table in the hallway.

TALK RADIO & PODCASTS FOR THE THINKING CHRISTIAN... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Identity Politics, The Unpopular Sayings of Jesus, The Historical Reliability of the Bible, The Catalog of Testimonies in the Lutheran Confessions and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

OCT. 11 FOOD AND FUN 6:30 -9:30 pm with the Friends of Wyneken. Our Gemütlichkeit Night (at the Wyneken House, 11730 NW Winchester Rd., Decatur) will feature a Euchre tournament. Food, pop, and water will be provided free of charge.

OCT. 15 CHICKEN DINNER AND SILENT AUCTION 3-6 pm: Join us to help with medical expenses for 19-year-old Bryce Bowman, who has been diagnosed with Hodgkin's Lymphoma. To purchase tickets, contact Amanda Branstrator at 260-413-0482 or Diana Buuck at 260-615-4448. To help with the event, please sign up at the hallway table.

OCT. 17 PRESENTATION 6:30 pm hosted by the Friends of Wyneken on "Seminec," the controversy that split the Missouri Synod in the 1970's. The presentation will be held in the fellowship hall of Emmanuel Lutheran (Soest). Light refreshments will be served.

OCT. 19 GOOD NEWS CLASS BEGINS, 6-7 pm – the class will address objections to Christianity and the Bible, and outline the basics of the Christian faith. Join us on Wednesdays!

OCT. 22 LWML DECATUR ZONE FALL RALLY 10:00 am at New Hope. All ladies of the LCMS welcome! Ingathering for Concordia Theological Seminary. Please bring laundry supplies (i.e. liquid laundry detergent, laundry pods, fabric softeners, bleach, non-chlorine bleach, dryer sheets, stain pre-treat, and spray starch).

NOV. 6 HOLIDAY BAZAAR AND SWISS STEAK DINNER at Bethlehem Lutheran Church, Ossian (6514 E 750 N), 11:15-1:30 pm in the school gym. Adults - \$13, children - \$6, hot dog meal - \$4.00. Dine-in or carry-out. Proceeds benefit Ladies' Aid projects and church improvements.

SERVING THE BODY OF CHRIST:

October 9

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Nancy Koeneman
Elder: Tony Bauermeister
Altar Guild: Tina Bauermeister,
Sue Hansen

Coffee Hour: Diana Buuck
Sound: Erik Schlemmer
Ushers: Terry and Nathan Bauermeister

October 16 - *Lord willing*

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Amy Schueler
Elder: Terry Bauermeister
Altar Guild: Bonnie Brandewie

Coffee Hour: Tina Bauermeister
Sound: Randy Buuck
Ushers: Tony and Terry Bauermeister

From Martin Luther's Sermon for the Seventeenth Sunday after Trinity Luke 14:1-11

1. This Gospel offers us two leading thoughts; one is general and is found in all our Gospel lessons, the other is peculiar to this one. First, in its general character, it shows who the Lord Jesus is and what we may expect of Him, and in this is exhibited both faith and love.

2. Faith is here set forth in that this man, sick with the dropsy, looks to Christ and firmly believes He will help him. This faith he had as the result of his previous acquaintance with Jesus. He knows Him as a kind, friendly and sympathetic man who always helps everyone and lets none go away uncomforted. Had he not heard such reports about the Lord he would not have followed Him, even into the house. He must indeed have had some Gospel knowledge and believed the wonderful things spoken about Him.

3. And this is the Gospel, as I said, that must be preached and heard before there can be faith. We must know that God is kindly disposed toward us and has sent His Son from heaven to help us. This the conscience must hear and believe; for if God were unfriendly and unmerciful toward us, it would avail little to know that all His creatures sympathize with us. If God is satisfied with us, no creature can do us any harm, as St. Paul says in Rom. 8:31: "If God is for us, who is against us?" Let death, devil, hell and all creation rage; we are safe. Therefore it is the Gospel that must present to us the God-man as merciful. This is the fountain from which our heart can draw faith and a friendly confidence toward God – that He will help both the dying and the living in every distress.