

New Hope Lutheran Church  
The Tenth Sunday after Trinity  
August 21, 2022



*... because thou knewest not the time of thy visitation.*

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST  
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;  
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;  
WE SHARE OUR BLESSINGS WITH OTHERS**

## Wel come!

*We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. We don't gather because we're perfect. We're sinners who desperately need the forgiveness Jesus won for us and delivers today. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.*

## Confession and Absolution

*Stand*

### **Hymn of Invocation: 656 A Mighty Fortress Is Our God**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit** (*Congregation sings text in bold.*) *Psalm 55:1, 4-5, 16; antiphon: vv. 16a, 17b, 18a, 22a*



I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.

**Cast your burden | on the LORD,\*  
and he will sus- | tain you.**

Give ear to my prayer, | O God,\*  
and hide not yourself from my plea for | mercy!

**My heart is in anguish with- | in me;\*  
the terrors of death have fallen up- | on me.**

Fear and trembling come up- | on me,\*  
and horror over- | whelms me.

**But I | call to God,\*  
and the LORD will | save me.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.

**Cast your burden | on the LORD,\*  
and he will sus- | tain you.**

### Kyrie

*LSB 186*

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:  
**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Jeremiah 7:1–11*

<sup>1</sup>The word that came to Jeremiah from the LORD: <sup>2</sup>“Stand in the gate of the LORD’s house, and proclaim there this word, and say, Hear the word of the LORD, all you men of Judah who enter these gates to worship the LORD. <sup>3</sup>Thus says the LORD of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: ‘This is the temple of the LORD, the temple of the LORD, the temple of the LORD.’

<sup>5</sup>“For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup>if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup>then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

<sup>8</sup>“Behold, you trust in deceptive words to no avail. <sup>9</sup>Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup>and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? <sup>11</sup>Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the LORD.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** (*Congregation sings text in bold.*)

*Psalm 17:8, 2*



Keep me as the apple | of your eye;\*  
hide me in the shadow | of your wings.

**From your presence let my vindi- | cation come!\***

**Let your eyes be- | hold the right!**

**Epistle**

*Romans 9:30—10:4*

<sup>30</sup>What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; <sup>31</sup>but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. <sup>32</sup>Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, <sup>33</sup>as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense;  
and whoever believes in him will not be put to shame.”

<sup>1</sup>Brothers, my heart’s desire and prayer to God for them is that they may be saved. <sup>2</sup>I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup>For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. <sup>4</sup>For Christ is the end of the law for righteousness to everyone who believes.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**

*LSB 190*



**A** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Luke 19:41—48*

**P** The Holy Gospel according to St. Luke, the nineteenth chapter.



**A** Glo - ry be to Thee, O Lord.

<sup>41</sup>When [Jesus] drew near and saw the city, he wept over it, <sup>42</sup>saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>For the days will come upon you, when your enemies will set up a barricade around you

and surround you and hem you in on every side <sup>44</sup>and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

<sup>45</sup>And he entered the temple and began to drive out those who sold, <sup>46</sup>saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

<sup>47</sup>And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup>but they did not find anything they could do, for all the people were hanging on his words.

**P** This is the Gospel of the Lord.



## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

Hymn of the Day: 644 The Church's One Foundation

*sts. 1–5*

## Sermon

*Stand*

Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Offering** (Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.)

**Prayer of the Church** (After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”)

## Service of the Sacrament

God’s Word states that in the Lord’s Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one’s harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

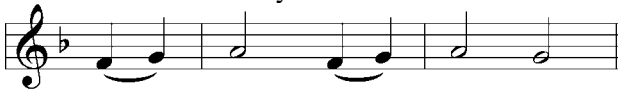
1. Have been taught and examined in the Christian faith,
2. Confess their sins and trust in Christ for forgiveness,
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.
4. Have spoken with the pastor prior to the service.

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

**Lord's Prayer**

*LSB 196*

**The Words of Our Lord**

*LSB 197*

**Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

**Distribution Hymns: 768 To God the Holy Spirit Let Us Pray**

**572 In the Shattered Bliss of Eden**

**585 Lord Jesus Christ, with Us Abide**

**659 Lord of Our Life**

*Stand*



## Nunc Dimittis

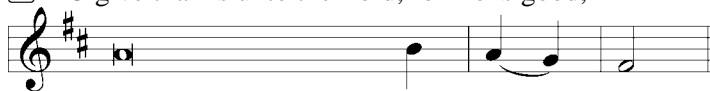
LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of  
all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

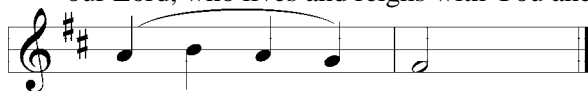
- A** O give thanks unto the Lord, for He is good,



- C** and His mercy endureth for - ev - er.

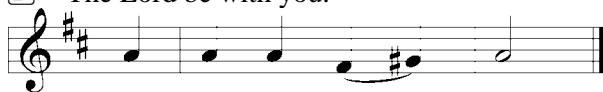
- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



- C** A - men.

- P** The Lord be with you.

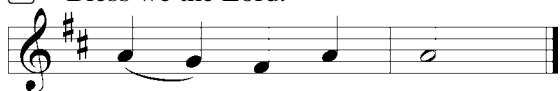


- C** And with thy spir - it.

## Benedicamus

LSB 202

- A** Bless we the Lord.



- C** Thanks be to God.

## Benediction

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

## Hymn to Depart: 633 At the Lamb's High Feast We Sing

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## New Hope News and Notes



### Upcoming Events

Today, August 21	Bible Study – Conference Room, 10:45 am
Tuesday, August 23	Council Meeting, 6:30 pm
Wednesday, August 24	Bible Study, 7 pm
Sunday, August 28	<b>Divine Service, 9:00 am</b> Bible Study – Conference Room, 10:45 am

### **IN OUR PRAYERS:**

**Birthdays:** Randy Milholland and Michael Sponseller – Aug. 21; Luke Wallis – Aug. 24; Riti Singh – Aug. 26.

**Military personnel:** Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

**Members and catechumens of our congregation:** Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris and Melissa Alfeld, Hayden Alfeld, Bryce Bowman, Diane Garrett.

**Friends and family of the members of our congregation:** Rev. Paul Doehrmann; Susan Gaines;

Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Johnny Johnson (husband of Candace Johnson); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Will Schlemmer (uncle of Erik Schlemmer), George Peck (brother of John Peck); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Verdene Franklin (mother of Diana Buuck); Cole Parker (friend of Tad Steckbeck).

**LIFE THOUGHT Trinity X** – With God’s prophets we call the culture around us to turn away from the destruction they are bringing upon themselves (Jeremiah 8:5, 11; Luke 19:43-44). With us they each remain precious to Jesus, who by His visitation in the flesh (Luke 19:44) for forgiveness delivers the Gospel that makes for peace (Luke 19:42) and righteousness (Romans 10:4). *O Lord God, intervene and redeem our people that we may behold and inhabit Your kingdom. Amen.* – *A Life Thought from lutheransforlife.org. “Hurting from abortion? Word of Hope can help. [word-of-hope.org](http://word-of-hope.org); 888-217-8679.”*

**SUPPORT OUR CHURCH WITH YOUR REGULAR PURCHASES** - Purchase scrip gift cards to cover the cost of gas, groceries, gifts, and restaurants and help pay off the church mortgage! See Melissa Schlemmer (and the papers posted in the gym) for more details.

**COFFEE HOUR** - Please consider providing refreshments for coffee hour. There is a sheet on the table across from the office where you can sign up to serve.

**LISTEN TO BIBLE STUDY BY PHONE...**Are you unable to access on-demand audio using a smart phone, personal computer or tablet? Thanks to Dial-a-Podcast you can now listen on your phone to Pastor Weedon’s daily 15-minute Bible study, *The Word of the Lord Endures Forever*. Simply dial (618) 262-0078.

**PASTOR ON VACATION** – Pastor Burfiend will be on vacation Monday, August 1 through Sunday, August 21. If you are in need of pastoral care during that time, please call Head Elder Tony Bauermeister at 260-442-1356. He will arrange for pastoral care.

**BIBLE STUDY TODAY** – Rev. Roger James will teach today’s Bible study at 10:45 am in the conference room. He plans to cover the Gospel and/or Old Testament reading from today’s Divine Service.

## **SERVING THE BODY OF CHRIST:**

### **August 21**

Guest Pastor: Rev. Roger James

Organist: Amy Schueler

Elder: Tony Bauermeister

Altar Guild: Bonnie Brandewie

Coffee Hour:

Sound: Erik Schlemmer

Ushers: Tony and Terry Bauermeister

### **August 28 - Lord willing**

Pastor: Rev. Daniel Burfiend

Organist: Amy Schueler

Elder: Terry Bauermeister

Altar Guild: Kami Brandewie

Coffee Hour:

Sound: Randy Buuck

Ushers: John Peck and Theo Burfiend

## From Martin Luther's Sermon for the Tenth Sunday after Trinity

Luke 19:41-48

36. For the temple and the whole priesthood were ordained for the purpose of enforcing God's Word, to praise His grace and mercy, etc.; and to testify to this and thank Him for His Word by an external worship of offerings. However, they did not teach praise and thanksgiving to God, but instead they perverted it into the doctrine of monks and works, so that with such offerings one merited the grace of God, and if they only offered a great deal, God would give them heaven and every good thing on earth. And hence they built their hopes for everything, which they ought to look for out of pure grace and mercy of God, on their own works and merits. And besides they were misled so far in the devil's name that their avarice set up, there in the temple, tables for bankers, and counters for traders in doves and all kinds of cattle used for offerings, so that those coming from distant lands and cities could find enough there to purchase, or if they had no money, they might barter for or borrow it, so that there might be all means be as many and as great offerings as possible.

Thus under the name of divine worship, the true worship of God was overthrown and rooted out; and they substituted for God's grace and goodness their own merits, and for His free gift their own works, which He was obliged to accept from us and thank us for them, and allow Himself to be treated as an idol, compelled to do what pleases us, be angry or laugh, just as we wish it; and besides satiate their outrageous greed, by such idolatrous doings, and without any sense of shame, carry on a public annual fair.

- From *Luther's Church Postils* of 1905, provided by [www.scholia.net](http://www.scholia.net)