

New Hope Lutheran Church
The Thirteenth Sunday after Trinity
September 11, 2022



*But a certain Samaritan, as he journeyed, came where he was:
and when he saw him, he had compassion on him.*

260-622-7954
newhopelutheranossian@gmail.com
www.newhopelutheranossian.org

**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7. In order to sing hymns during the service, please turn in your pew hymnal to the hymn number listed before each hymn.

Confession and Absolution

Stand

Hymn of Invocation: 555 Salvation unto Us Has Come (*Stanzas 1-5*)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*Congregation sings text in bold.*)

Psalm 74:1–2, 19b, 21b; antiphon: vv. 20a, 21a, 22a, 23a



Have regard for the covenant, | [O Lord];*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend your cause;*

do not forget the clamor | of your foes.

O God, why do you cast us off for- | ever?*

Why does your anger smoke against the sheep of your | pasture?

Remember your congre- | gation,*

which you have pur- | chased of old,

which you have redeemed to be the tribe of your | heritage!*

Remember Mount Zion, where | you have dwelt.

Do not forget the life of your poor for- | ever.*

Let the poor and needy | praise your name.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Have regard for the covenant, | [O Lord];*

let not the downtrodden turn | back in shame.

Arise, O God, de- | fend your cause;*

do not forget the clamor | of your foes.

Kyrie (*Turn to page 186 of your hymnal to find the music for this canticle*)

LSB 186

C Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in Excelsis (*Turn to page 187 of your hymnal to find the music for this canticle*) *LSB 187*

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

2 Chronicles 28:8–15

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who

were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*Congregation sings text in bold.*)

Psalm 77:14–15



You are the God who works | wonders;*
you have made known your might among the | peoples.

You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Epistle

Galatians 3:15–22

¹⁵To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. ¹⁶Now the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ. ¹⁷This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

¹⁹Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰Now an intermediary implies more than one, but God is one.

²¹Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²²But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

A This is the Word of the Lord.

C Thanks be to God.

Hymn: 555 Salvation unto Us Has Come (*Stanzas 6-10*)

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.



C Glo - ry be to Thee, O Lord.

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see!
²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.”

²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at

the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 683 Jesus, Thy Boundless Love to Me

Sermon

Stand

Offertory (*Turn to page 192 of your hymnal to find the music for this canticle*) LSB 192

- C** Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Prayer of the Church (*After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”*)

Service of the Sacrament

God’s Word states that in the Lord’s Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one’s harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

1. Have been taught and examined in the Christian faith,
2. Confess their sins and trust in Christ for forgiveness,
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.
4. Have spoken with the pastor prior to the service.

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (*Turn to page 195 of your hymnal to find the music for this canticle*)

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei (*Turn to page 198 of your hymnal to find the music for this canticle*)

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

Distribution Hymns: 639 Wide Open Stand the Gates

716 I Walk in Danger All the Way

708 Lord, Thee I Love with All My Heart

724 If God Himself Be for Me

Stand

Nunc Dimittis (*Turn to page 199 of your hymnal to find the music for this canticle*) *LSB 199*

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 790 Praise to the Lord, the Almighty

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New Hope News and Notes



September 4, 2022 Stewardship

Giving: General Fund: \$2,423 (Amount needed weekly: \$3,028)
Mortgage: \$300 (Remaining Debt: \$51,681)

Upcoming Events

Today, September 11	Carry-in Meal, 11:45 am
Wednesday, September 14	Pie Baking, 9 am Bible Study, 7 pm
Thurs., Sept. 15-Sat. Sept. 17	New Hope Booth at Ossian Days
Sunday, September 18	LCMS Foundation Presentation, 8:45 am Sunday School, 8:45 am Divine Service, 10:00 am Voters' Meeting, 11:30 am

IN OUR PRAYERS:

Birthdays: Janice Braun and Samuel Burfiend – Sept. 15.

Military personnel: Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, Diane Garrett.

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Will Schlemmer (uncle of Erik Schlemmer); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Verdene Franklin (mother of Diana Buuck); Cole Parker (friend of Tad Steckbeck); Angela Daniel and unborn baby, Joanna (Niece of John and Karen Peck).

LIFE THOUGHT Trinity XIII – The compassionate Samaritan does not euthanize or terminate the already half-dead traveler. He treats this stranger and rival not as less human but as dear neighbor and trades his own convenience, cost, and comfort to help a brother (Luke 10:33-35). Our Savior showers us with just such grace so that we may share it as well. *Dear Savior, grant me fully to appreciate Your grace to me and freely to extend it to all in need. Amen. – A Life Thought from lutheransforlife.org. “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”*

UNANSWERED BIBLE QUESTIONS... Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio, will have Pastors Bryan Wolfmueller and Brian Kachelmeier respond to your unanswered Bible questions. You can submit your question via email: talkback@issuesetc.org; Facebook: facebook.com/issuesetc; or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

WORLD CONFERENCE OF LUTHERAN CHURCH LEADERS - Over seventy presidents, bishops, and other leaders from worldwide confessional Lutheran churches will meet in Kisumu, Kenya for the triennial INTERNATIONAL LUTHERAN COUNCIL WORLD CONFERENCE, September 13-16. Please pray for safe travel and a blessed conference. For more information about the World Conference and about the International Lutheran Council visit www.ILCouncil.org.

BAKING PIES - Mary Martha will be baking pies for Ossian Days this **Wednesday, September 14 at 9 AM**. Any member of New Hope can help. Just bring your favorite filling and recipe. Pie dough will be furnished.

MEAL TODAY – Please join us in the fellowship hall after the service today for lunch!

OSSIAN DAYS SEPT. 15-17 – For this year’s booth, we need baked goods, quick breads, cupcakes, cookies, apple crisp, pumpkin bars, brownies, jams and jellies. If you are able to help set up, tear down, or run the booth, please sign up on the sheet in the office hallway.

WHAT LEGACY WILL I LEAVE? – How can you bless family and support the ongoing proclamation of the Good News? Join us on September 18 at 8:45 am; Andy Behrmann of the LCMS Foundation will give a presentation on gift and estate planning.

SERVING THE BODY OF CHRIST:

Sept. 11

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman
Organist: Amy Schueler
Elder: Terry Bauermeister
Altar Guild: Tina B., Sue Hansen
Coffee Hour: Carry-in Lunch
Sound: Erik Schlemmer
Ushers: John Peck and Theo Burfiend

Sept. 18 - *Lord willing*

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman
Organist: Amy Schueler
Elder: Tony Bauermeister
Altar Guild: Bonnie Brandewie
Coffee Hour:
Sound: Erik Schlemmer
Ushers: Terry and Nathan Bauermeister

From Martin Luther’s Sermon for the Thirteenth Sunday after Trinity
Luke 10:33-37

25. This Samaritan, of course, is our Lord Jesus Christ Himself, Who has shown His love toward God and His neighbor. Toward God, in that He was obedient to Him, came down from heaven and became man, and thus fulfilled the will of His Father; toward His neighbor, in that, immediately after His Baptism, He began to preach, to do wonders, to heal the sick. And in short, He did no work that centered in Himself alone, but all His acts centered in His neighbor. And this He did with all His powers, and thus He became our servant, Who could have well remained in heaven and been equal to God, Phil. 2:6. But all this He did because He knew that this pleased God and was His Father’s will.

28. The man who here lies half dead, wounded and stripped of his clothing, is Adam and all mankind. The murderers are the devils who robbed and wounded us, and left us lying prostrate half dead. We still struggle a little for life; but there lies horse and man, we cannot help ourselves to our feet, and if we were left thus lying we would have to die by reason of our great anguish and lack of nourishment; maggots would grow in our wounds, followed by great misery and distress.