

New Hope Lutheran Church  
Sunday, May 22, 2022  
The Sixth Sunday of Easter  
Rogate



*Whatsoever ye shall ask the Father in My Name,  
He will give it you.*

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST  
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;  
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;  
WE SHARE OUR BLESSINGS WITH OTHERS.**

# Wel come to New Hope Lutheran Church

*We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. As you prepare for the Divine Service today, you are invited to pray the prayers inside the front cover of your hymnal. As you prepare for Holy Communion, please read the communion statement on page 7.*

## Confession and Absolution

*Stand*

**Hymn of Invocation: 773 Hear Us, Father, When We Pray**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## Service of the Word

**Introit** (*Congregation sings text in bold*). *Psalm 66:1–2a, 17, 19–20; antiphon: Isaiah 48:20b*



[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The LORD has redeemed his servant Jacob! Alle- | luia.

**Shout for joy to God, | all the earth;\*  
sing the glory | of his name.**

I cried to him | with my mouth,\*  
and high praise was | on my tongue.

**But truly God has | listened;\*  
he has attended to the voice | of my prayer.**

Blessèd | be God,\*  
because he has not rejected my prayer or removed his steadfast | love from me!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The LORD has redeemed his servant Jacob! Alle- | luia.

### Kyrie

*LSB 186*

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:

**C** and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Numbers 21:4–9*

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*James 1:22–27*

<sup>22</sup>But be doers of the word, and not hearers only, deceiving yourselves. <sup>23</sup>For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. <sup>24</sup>For he looks at himself and goes away and at once forgets what he was like. <sup>25</sup>But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

<sup>26</sup>If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person’s religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is

this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Verse of the Day**

*Liturgical Text; John 16:28*

Alleluia. Christ, who has redeemed us with his blood, is risen and has appeared unto us.

Alleluia. I came from the Father and have come into the world, and now I am leaving the world and going to the Father. Alleluia.

**Holy Gospel**

*John 16:23–33*

**P** The Holy Gospel according to St. John, the sixteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

Hymn of the Day: 766 Our Father, Who from Heaven Above

## Sermon

*Stand*

Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Offering** (*Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

**Prayer of the Church** (*After every "...let us pray to the Lord," the Congregation responds, "Lord, have mercy."*)

# Service of the Sacrament

*God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who*

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

*If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.*

## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

**Lord's Prayer**

*LSB 196*

**The Words of Our Lord**

*LSB 197*

**Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you always.



**Agnus Dei**

*LSB 198*

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

**Distribution Hymns: 663 Rise, My Soul, to Watch and Pray**

**716 I Walk in Danger All the Way**

**655 Lord, Keep Us Steadfast in Your Word**

**671 Sing with All the Saints in Glory**

*Stand*

**Nunc Dimittis**

*LSB 199*

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of  
all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

## Hymn to Depart: 548 Thanks to Thee, O Christ, Victorious



## New Hope News and Notes



### May 15, 2022 Stewardship

Giving: General Fund: \$1,519 (Amount needed weekly: \$2,966)  
Mortgage: \$20 (Remaining Debt: \$58,366)

### Upcoming Events

Today, May 22	Confirmation, 11:30 am
Wednesday, May 25	<b>Ascension Eve Divine Service, 6:30 pm</b>
Sunday, May 29	Sunday School/Adult Bible Study, 8:45 am
	<b>Divine Service, 10:00 am</b>

### **IN OUR PRAYERS:**

**Birthdays:** Gordon Truex – May 27; Shannon Johnson and Kamala Brandewie – May 28

**Anniversaries:** Erik and Katie Todd – May 22

**Military personnel:** Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (friend of Randy & Diana Buuck).

**Members and catechumens of our congregation:** Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Russell Sponseller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris and Melissa Alfeld, Bryce Bowman, Diane Garrett.

**Friends and family of the members of our congregation:** Rev. Paul Doehrmann; Charlene Ferrell; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Johnny Johnson (husband of Candace Johnson); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Will Schlemmer (uncle of Erik Schlemmer), George Peck (brother of John Peck); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Verdene Franklin (mother of Diana Buuck).

**LIFE THOUGHT – Easter VI** – Paul encourages Timothy, “Share in suffering as a good soldier of Christ Jesus” (2 Timothy 2:3). Sharing in the suffering of Christ sometimes comes when we share Christ and apply His Word of Life to spiritual issues that are also controversial. But faithfulness to the truth means to “endure everything for the sake of the elect” (2:10). *Faithful Lord, permit me to share You in the sufferings of my neighbors as You share in all my own. Amen.* – *A Life Thought from lutheransforlife.org. “Hurting from abortion? Word of Hope can help. [word-of-hope.org](http://word-of-hope.org); 888-217-8679.”*

**ASCENSION EVE DIVINE SERVICE** at 6:30 pm this Wednesday, May 25.

**VACATION BIBLE SCHOOL** – Join us for Vacation Bible School June 6-9, 9 am to noon (VBS children will sing in the Sunday Divine Service on the 12<sup>th</sup>). **Please register soon if your children/grandchildren are interested in attending.**

**REVELATION BIBLE STUDY**... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on The Book of Revelation. You can listen on-demand at [thewordendures.org](http://thewordendures.org), the LPR mobile app and your favorite podcast provider.

**ORGAN RECITAL/HYMN FESTIVAL TODAY** – Kantor Matthew Machemer of Concordia Theological Seminary will be featured in a hymn festival and organ recital on May 22 at 1:00 pm at St. Peter Lutheran of Fuelling (1033 E 1100 N, Decatur).

**CHURCH PICNIC NEXT SUNDAY** – Please join us next Sunday, May 29 at Randy and Diana Buuck’s home (2906 E 800 N, Ossian) for food and fellowship immediately after the Divine Service. Meat and Beverages will be provided; please bring a dish to share. Swimming, fishing, cornhole, and other outdoor activities will be available!

**SERVING THE BODY OF CHRIST:**

**May 22**

Pastor: Rev. Daniel Burfiend  
Fieldworkers: Patrick Cox  
Martin Torsvik, Cody Schrepferman  
Organist: Amy Schueler  
Elder: Tony Bauermeister  
Altar Guild: Kami and Katie Brandewie  
  
Coffee Hour:  
Sound: Erik Schlemmer  
Ushers: Tony Bauermeister, Mike Phillips

**May 29 - Lord willing**

Pastor: Rev. Daniel Burfiend  
Fieldworkers: Patrick Cox,  
Martin Torsvik, Cody Schrepferman  
Organist: Amy Schueler  
Elder: Terry Bauermeister  
Altar Guild: Diana Buuck, Karen Peck,  
Jeani Klaus  
  
Coffee Hour: Church Picnic at Buuck’s  
Sound: Randy Buuck  
Ushers: Abe, Luke, and Owen Wallis

From Martin Luther's Sermon for  
Rogate Sunday  
John 16:23-30

3. In the third place, if one prays doubting that God will hear him, and only offers his prayers as a venture, whether it be granted or not granted, he is guilty of two wicked deeds. The first is, that he, himself, makes his prayer unavailing and he labors in vain. For Jesus says: "Whoever will ask of God, let him ask in faith, nothing doubting: for he that doubteth is like the surge of the sea driven by the wind and tossed. For let not that man think that he shall receive anything of the Lord." James 1:6-7. He means that the heart of such a man does not continue stable, therefore God can give it nothing; but faith keeps the heart calm and stable and makes it receptive for the divine gifts.

4. The other wicked deed is, that he regards his most true and faithful God as a liar and an unstable and doubtful being; as one who can not or will not keep his promise; and thus, through his doubt, he robs God of His honor and of His Name of Truth and Faithfulness. In this, such a grievous sin is committed that by this sin a Christian becomes a heathen – denying and losing his own God – and thus he remains in his sin, and must be condemned forever, without comfort. Moreover, if he receives that for which he prays, it will be given, not for his salvation, but for his punishment in time and eternity, and it is not for the sake of the prayers, but because of His wrath that God rewards the good words which were spoken in sin, unbelief and divine dishonor.

- From *Luther's Church Postils* of 1905, provided by [www.scholia.net](http://www.scholia.net)

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