

New Hope Lutheran Church
The Twenty-second Sunday after Trinity
November 13, 2022



In anger his lord delivered him to the jailers.

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www.newhopelutheranossian.org

**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. As you prepare for the Divine Service today, you are invited to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.

Confession and Absolution

Stand

Hymn of Invocation: 614 "As Surely as I Live," God Said

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*Congregation sings text in bold.*)

Psalm 130:1–2, 7–8; antiphon: vv. 3–4



If you, O LORD, should mark in- | iquities,*
O Lord, | who could stand?

But with you there is for- | givenness,*
that you | may be feared.

Out | of the depths*

I cry to you, | O LORD!

O Lord, | hear my voice!*

Let your ears be attentive to the voice of my pleas for | mercy!

O Israel, hope in the LORD! For with the LORD there is | steadfast love,*
and with him is plentiful re- | demption.

And he will redeem | Israel*
from all his in- | iquities.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

If you, O LORD, should mark in- | iquities,*

O Lord, | who could stand?

But with you there is for- | givenness,*
that you | may be feared.

Kyrie (*Turn to page 186 of your hymnal to find the music for this canticle*)

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria in Excelsis (*Turn to page 187 of your hymnal to find the music for this canticle*) *LSB 187*

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.



P Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Micah 6:6-8

6“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
7Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
8He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*Sung by cantor*)

Psalm 133:1, 3b

Behold, how good and pleas- | ant it is*
when brothers dwell in | unity!
For the LORD has commanded the | blessing,*
life for- | evermore.

Epistle

Philippians 1:3-11

3I thank my God in all my remembrance of you, 4always in every prayer of mine for you all making my prayer with joy, 5because of your partnership in the gospel from the first day until now. 6And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. 7It is right for me to feel this way about you all, because I hold you in

my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

A This is the Word of the Lord.

C Thanks be to God.

Hymn: 508 The Day Is Surely Drawing Near

Stand

Alleluia

LSB 190



Holy Gospel

Matthew 18:21–35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

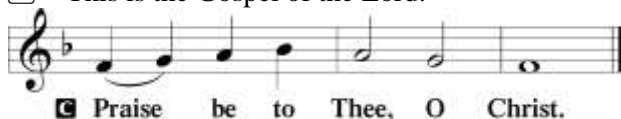


²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of

you, if you do not forgive your brother from your heart.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 611 Chief of Sinners Though I Be

Sermon

Stand

Offertory (*Turn to page 192 of your hymnal to find the music for this canticle*)

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Prayer of the Church (*After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”*)

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor regarding communion prior to the service.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary...evermore praising You and saying:

Sanctus (*Turn to page 195 of your hymnal to find the music for this canticle*)

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



Agnus Dei (Turn to page 198 of your hymnal to find the music for this canticle)

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

Distribution Hymn: 572 In the Shattered Bliss of Eden

596 All Christians Who Have Been Baptized

766 Our Father, Who from Heaven Above

676 Behold a Host, Arrayed in White

Stand

Nunc Dimittis (Turn to page 199 of your hymnal to find the music for this canticle)

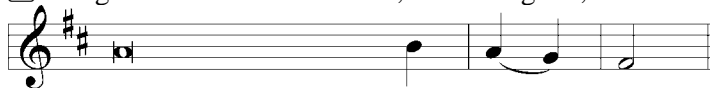
LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray. We give thanks to You...one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 924 Lord Dismiss Us with Your Blessing



New Hope News and Notes



November 6, 2022 Stewardship

Attendance: Divine Service: 71; Bible Study/Sunday School: 21

Giving: General Fund: \$4,039 (Amount needed weekly: \$2,967)

Mortgage: \$2,651 (Remaining Debt: \$47,636)

Upcoming Events

Today, November 13	New Testament Class, Conf. Room, 11:45 am
Monday, November 14	Board of Education Meeting, 6:30 pm
Tuesday, November 15	Advent Family Fun Night, 6:30 pm
Wednesday, November 16	Good News Class, 6 pm, Choir Room
	Bible Study, 7 pm, Choir Room
Sunday, November 20	Adult Bible Study/Sunday School, 8:45 am
	Divine Service, 10:00 am
	Voters' Meeting, 11:30 am
	Trip to Shepherd of the City to serve a Thanksgiving meal, 2:15 pm

IN OUR PRAYERS:

Military personnel: Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Keith Fuller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, Diane Garrett, David Hoopengardner
Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Tom Schlemmer (uncle of Erik Schlemmer); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Cole Parker (friend of Tad Steckbeck); Angela and Joanna Daniel (Nieces of John and Karen Peck); Brian Shelton; Darlean Schell; Stanley High (son-in-law of Karan Shell).

LIFE THOUGHT – Since God created humankind in His image, their fate belongs in His hands above Caesar’s (Matthew 22:21). Life issues are more than just private or political—they are matters of the heart, to which the Gospel of Jesus Christ speaks most directly and effectively. They must remain part of the Church’s conversation for the sake of people struggling with them. *Prayer: Almighty God, impart unto us ears that rejoice to hear Your whole counsel and tongues that proclaim it with courage and compassion. Amen.* – *A Life Thought from Lutherans For Life • lutheransforlife.org “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”*

PATHS TO LUTHERANISM SERIES... You can listen to stories of guests who have come to Lutheranism from Islam, Mormonism, Atheism, Agnosticism, Eastern Orthodoxy, Roman Catholicism, Pentecostalism and more. You’ll find the series at issuesetc.org/pathstolutheranism.

DECLARING TO YOU THE WHOLE COUNSEL OF GOD... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s subjects include: The Movie “Black Panther: Wakanda Forever,” The Prophet Jeremiah & Overcoming Life’s Sorrow’s, The Doctrine of Justification, Informing the Christian Conscience and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

NOVEMBER IS SEMINARY MONTH at New Hope. Mary Martha is collecting food and usable clothing for the seminary food and clothing banks. Pick up grocery bags with a list of suggested items on the tables in the narthex and return the filled bags and any clothing to the hallway near the gym. Door offerings will occur this week and next week to buy scrip gift cards for seminary families.

TODAY THROUGH NOV. 20 - PIZZA HUT FUNDRAISER FOR PRESCHOOL –

Purchase \$10 Pizza Hut coupon cards at the scrip table in the hallway today and next Sunday to support our Preschool.

NOV. 15 – ADVENT FAMILY FUN NIGHT – We will make a quick and easy Advent calendar for your use throughout the Advent season (all supplies will be provided). Pastor will read a Christmas book to children, and refreshments will be served.

NOV. 18 - SQUARE DANCE AND DINNER at Lighted Gardens sponsored by Bethlehem, Ossian. Meal at 6:00, Dancing at 7:30. Pre-sale tickets \$20 (high school and older), \$10 (K-12th grade), 4 and under free. \$25 adult ticket day of event. For tickets, call Bethlehem (260-597-7121) or Susan Stoppenhagen (260-452-7732).

NOV. 20 SERVE THANKSGIVING MEAL – All youth and adults are encouraged to join us for this opportunity to serve those in need. We will leave from New Hope at 2:15 pm and head to Shepherd of the City Lutheran in Ft. Wayne.

NOV. 25 – 3 PM – THANKSGIVING DINNER AND GAMES. Join us and invite a friend. Please sign up in the church office hallway.

NOV. 27 CHURCH DECORATING AND LUNCH – Please join us after the Divine Service on the first Sunday in Advent to decorate our church for Advent and Christmas. Lunch will be provided; please sign up on the hallway table.

DEC. 1 NATIVITY DISPLAY/OPEN HOUSE, 5-8 PM AT NEW HOPE in conjunction with the Ossian Hometown Christmas. If you have a nativity set you would like to display, please tell us about its history and bring it to Tina Bauermeister or Carol Schumacher as soon as possible. Plans are to serve refreshments. If you can donate cookies and/or help in other ways, please sign the sheet in the hallway. Plans are to leave the display up through Sunday, December 4 for another open house that evening.

SUBSCRIBE TO THE LUTHERAN WITNESS – Keep up with news, find answers to difficult questions, and learn more about what we believe, teach, and confess with a Lutheran Witness subscription. For only \$20 you can have a year subscription (11 issues) sent to your home. Call 1-800-325-3040 to subscribe. Large print edition also available. If you would like to pick one up in your church mailbox for a lower price, please contact Pastor Burfiend.

SERVING THE BODY OF CHRIST:

November 13

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Amy Schueler
Elder: Terry Bauermeister
Altar Guild: Tina Bauermeister, Sue Hansen
Coffee Hour: Jeani Klaus
Sound: Erik Schlemmer
Ushers: Tony and Terry Bauermeister

November 20 - *Lord willing*

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Amy Schueler
Elder: Tony Bauermeister
Altar Guild: Bonnie Brandewie
Coffee Hour: Burfiend Family
Sound: Randy Buuck
Ushers: John Peck and Theo Burfiend

From Martin Luther's Sermon for Trinity 22

Matthew 18:23-35

32. For as often as God has afflicted the people with severe punishment, He previously set up a great light; as when He led the Jews out of their country into captivity, He first brought forth the pious king, Josiah, who again restored the law in order to reform the people; but when they again fell away, God punished them as they deserved. So also when He wished to overthrow the Egyptians, He sent Moses and Aaron to preach and enlighten them, Ex. 4:14. Again, when He wished to destroy the world with the flood, He raised up the patriarch Noah, Gen. 6 and 7. But when the people would not believe and only grew worse, terrible punishment followed. So it was with the five cities; Sodom and Gomorrah, with the rest, were punished, because they would not hear pious Lot, Gen. 19.

Therefore such terrible punishments will also now come upon those who hear the Gospel and do not receive it. So this servant in the Gospel is cast off, and must pay what he owes. This means that he must endure the pain and consequences. But he who endures the pain for the debt will never be saved. For to sin belongs death, and when one dies, he dies forever, and there is no more help nor salvation for him. Therefore let us receive these things as a warning; those, however, who are hardened and will not hear, will guard against it.

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