

New Hope Lutheran Church
October 30, 2022
The Festival of the Reformation (Observed)



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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. As you prepare for the Divine Service today, you are invited to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.

Confession and Absolution

*For the processional hymn, please rise and face the processional cross at the rear double doors. As the processional cross passes, you are invited to bow and make the sign of the cross as a reminder 1.) of Christ's humiliation and death for us and 2.) of the fact that "at the name of Jesus every knee should bow in heaven and on earth and under the earth and every tongue confess that Jesus Christ is Lord to the glory of God the Father." (see Philippians 2:5-11) The fact that this processional opens our service is a reminder of the centrality of Christ's death for all Christian worship and preaching ("I decided to know nothing among you except Jesus Christ and Him crucified"- 1 Cor. 2:2).**

Processional Hymn: 941 We Praise You and Acknowledge You, O God

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

**Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Revelation 14:6-7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*Congregation sings text in bold.*)

Psalm 48:1a, 12-14a



Great is the LORD and greatly | to be praised*
in the city | of our God!

Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,
that you may tell the next gener- | ation*
that this is God, our God forever and | ever.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

G Thanks be to God.

Hymn: 655 Lord, Keep Us Steadfast in Your Word

Stand

Alleluia

LSB 190



Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 555 Salvation unto Us Has Come (*Stanzas 1-5*)

Sermon

Hymn of the Day: 555 Salvation unto Us Has Come (*Stanzas 6-10*)

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward during the hymn following the sermon. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Stand

Prayer of the Church (*After every "...let us pray to the Lord," the Congregation responds, "Lord, have mercy."*)

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (Turn to page 195 of your hymnal to find the music for this canticle)

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



Agnus Dei (Turn to page 198 of your hymnal to find the music for this canticle)

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

Distribution Hymns: 566 By Grace I'm Saved

644 The Church's One Foundation

sts. 1-5

617 O Lord, We Praise Thee

582 God's Word Is Our Great Heritage

713 From God Can Nothing Move Me

Stand

Nunc Dimittis (Turn to page 199 of your hymnal to find the music for this canticle)

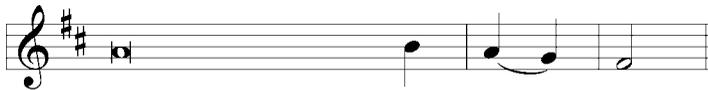
LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Please remain standing for the recessional hymn.

Recessional Hymn: 656 A Mighty Fortress Is Our God



New Hope News and Notes



October 23, 2022 Stewardship

Attendance: Divine Service: 65; Bible Study: 13
 Giving: General Fund: \$1,865 (Amount needed weekly: \$2,967)
 Mortgage: \$220 (Remaining Debt: \$50,321)

Upcoming Events

Today, October 30	Reformation Carry-in Lunch
Wednesday, November 2	Good News Class, 6 pm, Choir Room Bible Study, 7 pm, Choir Room
Sunday, November 6	Adult Bible Study/Sunday School, 8:45 am Divine Service, 10:00 am

IN OUR PRAYERS:

Birthdays: Marilyn Kimmel and Emily Edmiston – Nov. 2; John Peck – Nov. 3; Sarah Truex and Mark Smith – Nov. 4.

Anniversaries: Dave and Michelle Bowman – Nov. 3.

Military personnel: Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Keith Fuller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, Diane Garrett.

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Tom and Will Schlemmer (uncles of Erik Schlemmer); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Cole Parker (friend of Tad Steckbeck); Angela and Joanna Daniel (Nieces of John and Karen Peck); Brian Shelton; Darlene Schell; Kurtis Smith (brother-in-law of Daryl Doehrmann).

LIFE THOUGHT – Trinity XX/Reformation Sunday – The Reformation truths Lutherans have celebrated for 500 years apply beautifully and powerfully to life issues. A human being’s identity and sanctity come from God’s grace in creating, redeeming, and calling each one. Abilities or accomplishments, efforts or emotions cannot establish anyone’s value or invalidate anyone’s worth. *Prayer: Gracious Savior, let us honor with You the preciousness of every human person because of Your grace, forgiveness, and free salvation. Amen.– A Life Thought from Lutherans For Life • lutheransforlife.org “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”*

PATHS TO LUTHERANISM SERIES... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen to stories of guests who have come to Lutheranism from Islam, Mormonism, Atheism, Agnosticism, Eastern Orthodoxy, Roman Catholicism, Pentecostalism and more. You'll find the series at issuesetc.org/pathstolutheranism.

WEDNESDAY GOOD NEWS CLASS, 6-7 pm – the class will address objections to Christianity and the Bible, and outline the basics of the Christian faith. Join us on Wednesdays!

TODAY - NEW MEMBER WELCOME AND REFORMATION LUNCH: Please join us after the Divine Service today for lunch and a reception for our newest members.

NOVEMBER IS SEMINARY MONTH at New Hope. Mary Martha will be collecting food and usable clothing for the seminary food and clothing banks. Today we will hand out grocery bags with a list of suggested items. You can return the filled bags and any clothing to the hallway near the gym. Door offerings will occur on November 13 and 20 to buy scrip gift cards for seminary families.

NOV. 5 SILENT AUCTION AND GALA – “Midnight at the Masquerade Murder Mystery” to support Bethlehem Lutheran School, Ossian. Doors open at 5:30. Silent Auction begins at 6. Dinner served at 6:30. Last day to purchase tickets is October 23. Call Bethlehem at 260-597-7366 for more information on purchasing tickets.

NOV. 6 HOLIDAY BAZAAR AND SWISS STEAK DINNER at Bethlehem Lutheran Church, Ossian (6514 E 750 N), 11:15-1:30 pm in the school gym. Adults - \$13, children - \$6, hot dog meal - \$4.00. Dine-in or carry-out. Proceeds benefit Ladies' Aid projects and church improvements.

NOV. 18 - SQUARE DANCE AND DINNER at Lighted Gardens sponsored by Bethlehem Lutheran, Ossian. Meal at 6:00 p.m. and Dancing at 7:30 p.m. Pre-sale tickets for \$20 (adult high school and older), \$10 (student, K-12th grade), free for 4 years and under. \$25 adult ticket day of event. Tickets may be purchased by calling the Bethlehem church office (260-597-7121), Lighted Gardens, or Susan Stoppenhagen (260-452-7732).

SUBSCRIBE TO THE LUTHERAN WITNESS – Keep up with news, find answers to difficult questions, and learn more about what we believe, teach, and confess with a Lutheran Witness subscription. For only \$20 you can have a year subscription (11 issues) sent to your home. Call 1-800-325-3040 to subscribe. Large print edition also available. If you would like to pick one up in your church mailbox for a lower price, please contact Pastor Burfiend.

SERVING THE BODY OF CHRIST:

October 30

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Amy Schueler
Elder: Terry Bauermeister
Altar Guild: Diana Buuck, Karen Peck,
Jeani Klaus

Coffee Hour: Carry-in Meal
Sound: Erik Schlemmer
Ushers: John Peck and Theo Burfiend
Trumpet: Sean Bennett

November 6 - Lord willing

Pastor: Rev. Daniel Burfiend
Fieldworker – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Amy Schueler
Elder: Tony Bauermeister
Altar Guild: Melissa Schlemmer

Coffee Hour:
Sound: Randy Buuck
Ushers: Terry and Nathan Bauermeister
Trumpet: Sean Bennett
Trombone: Samuel Lind

The Festival of the Reformation

At noon on the Eve of All Saint's Day, October 31, 1517 A.D., Dr. Martin Luther nailed the Disputation on the Power and Efficacy of Indulgences to the door of the Castle Church in Wittenberg. The Disputation was comprised of 95 Theses, the first of which is: "When our Lord and Master Jesus Christ said, 'Repent', He willed the entire life of the believers to be one of repentance." The 95 Theses were written in Latin, and meant "to serve as the basis for a scholarly discussion with his colleagues at the University of Wittenberg." (AE 31.19) Although they were not meant to be read by the general public, they were quickly translated into German, and were widely distributed. October 31 is now observed as the birthday of the Reformation.

Reflection above adapted from the Reformation Ordo Cover provided by Zion Lutheran Church, Detroit, Michigan at www.ziondetroit.org/ordo-covers

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
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*The statement on the processional cross has been influenced by Burnell F. Eckardt, *Why? A Layman's Guide to the Liturgy* (Malone, TX: Repristination Press), 23.