

New Hope Lutheran Church  
The Fifth Sunday in Lent  
Judica  
April 3, 2022



*Jesus said to them,  
"Truly, truly, I say to you, before Abraham was, I AM."*

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST  
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;  
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;  
WE SHARE OUR BLESSINGS WITH OTHERS**

## Wel come!

*We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. To prepare for the Divine Service, you are encouraged to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 8.*

## Confession and Absolution

*Stand*

### **Hymn of Invocation: 798 The God of Abraham Praise**

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit** (*Congregation sings text in bold.*)

*Psalm 43:3–5; antiphon: vv. 1–2a*



Vindicate me, | O God,\*

and defend my cause against an ungodly | people,  
**from the deceitful and unjust man de- | liver me!\***

**For you are the God in whom I take | refuge.**

Send out your light and your truth; let them | lead me;\*

let them bring me to your holy hill and to your | dwelling!

**Then I will go to the altar of God, to God my ex- | ceeding joy,\***

**and I will praise you with the lyre, O | God, my God.**

Why are you cast down, O my soul, and why are you in turmoil with- | in me?\*

Hope in God; for I shall again praise him, my salvation | and my God.

**Vindicate me, | O God,\***

**and defend my cause against an ungodly | people,**  
from the deceitful and unjust man de- | liver me!\*

For you are the God in whom I take | refuge.

## Kyrie

*LSB 152*

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Genesis 22:1-14*

<sup>1</sup>After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” <sup>2</sup>He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw

the place from afar. <sup>5</sup>Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” <sup>8</sup>Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” <sup>12</sup>He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Gradual** (*Congregation sings text in bold.*)

*Psalm 143:9a, 10a; 18:48a, c*



Deliver me from my enemies, | O LORD!\*

Teach me to do your will, for you | are my God!

**[You] delivered me from my | enemies;\***

**you rescued me from the man of | violence.**

**Epistle**

*Hebrews 9:11–15*

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse (Lent)

*LSB 157*

**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### Holy Gospel

*John 8:46–59*

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glo - ry to You, O Lord.

<sup>46</sup>“Which one of you convicts me of sin? If I tell the truth, why do you not believe me?”

<sup>47</sup>Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.”

<sup>48</sup>The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is

our God.’ <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

*Sit*

### Hymn of the Day: 430 My Song Is Love Unknown

**Prayer of the Church** (*After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”*)

**Offering** (*After the service, please place your offering in the plate near the sanctuary doors.*)

Offertory



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Service of the Sacrament

*God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who*

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

*If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.*

## Preface

LSB 160

**P** The Lord be with you.



**G** And al - so with you.

**P** Lift up your hearts.



**G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**G** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

**Lord's Prayer**

*LSB 162*

**The Words of Our Lord**

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

*LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the

world; have mercy on us. Lamb of God, You take away the  
sin of the world; grant us peace.

*Sit*

- Distribution Hymns: 954 We All Believe in One True God**  
**504 Father Most Holy**  
**450 O Sacred Head, Now Wounded**  
**420 Christ, the Life of All the Living**

*Stand*

**Nunc Dimittis**

*LSB 165*

Lord, now You let Your servant go in peace; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of every people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - - men.

### Benediction

*LSB 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - - men.

### Hymn to Depart: 454 Sing, My Tongue, the Glorious Battle



# New Hope News and Notes



## March 27, 2022 Stewardship

Giving: General Fund: \$1,618 (Amount needed weekly: \$2,966)  
Mortgage: \$20 (Remaining Debt: \$63,249)

### Upcoming Events

Sunday, April 3	Confirmation Class, 11:30 am
Wednesday, April 6	Lenten Supper, 5:30 pm <b>Lenten Evening Prayer, 6:30 pm</b> Choir Practice, 7:30 pm
Sunday, April 10	Bible Study/Sunday School, 8:45 am <b>Palm Sunday Divine Service, 10:00 am</b> Practice for stripping of the altar, 11:30 am

### **IN OUR PRAYERS:**

**Birthdays:** Nate Behning – April 8

**Anniversaries:** Randy and Janet Maxwell – April 9

**Military personnel:** Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (friend of Randy & Diana Buuck).

**Members and catechumens of our congregation:** Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Russell Sponseller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, Diane Garrett.

**Friends and family of the members of our congregation:** Rev. Paul Doehrmann; Charlene Ferrell; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Johnny Johnson (husband of Candace Johnson); Jody Ford (friend of the Saalfrank family); Hadley Schumacher (great-niece of Lee Ann Siples); Ben Aeschliman (cousin of Lori Bauermeister); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer and John Hunter (friends of Dara Phillips), Tom Schlemmer and Will Schlemmer (uncles of Erik Schlemmer), George Peck (brother of John Peck); Lynne Kuzeff (sister-in-law of Jeani Klaus); Eric Milholland (son of Don Milholland); Charles Brown (brother of Sue Hansen; Verdene Franklin (mother of Diana Buuck).

**LIFE QUOTE** “The Lord called all things into being, from the greatest to the least, with His mighty mere Word. But He formed the human bodies with His own fingers and His very breath. He lovingly, intimately, and meticulously knits us together in our mothers’ wombs.” *Pastor*

*Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life. “Hurting from abortion? Word of Hope can help. [word-of-hope.org](http://word-of-hope.org); 888-217-8679.”*

**EDUCATION & EDIFICATION...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: Palm Sunday; The Life of the Church vs. Pop Culture; The Alleluia & Verse; The 175th Anniversary of the Lutheran Church-Missouri Synod and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

**PREMIER CONFERENCE FOR LUTHERAN LAITY...** You're invited to attend the 2022 Issues, Etc. "Making the Case" Conference Friday, June 24 and Saturday, June 25 at Concordia University Chicago. Speakers include: Bryan Wolfmueller, Will Weedon, Dr. Paivi Rasanen, Dr. Albert Mohler, Dr. Joel Biermann, Bill Barr and Chris Rosebrough. Early-bird registration is \$135 and includes three meals. Reduced room rates, including on-campus dorms, are available. For more information, visit [issuesetc.org](http://issuesetc.org) or call (618) 223-8385.

**HELP NEEDED** – New Hope’s Board of Education will need a new chairperson beginning in May. If you are interested in serving in this capacity, please speak to Congregational President Erik Schlemmer or the current Board of Education chairperson, Janice Braun.

**MORE HELP NEEDED** - Do you enjoy working with numbers? Consider managing our church Scrip program! Please speak with Janice Braun for more information.

**VACATION BIBLE SCHOOL** – This summer, we hope to hold a four day morning VBS program June 6-9 (with an evening program for families on the 10<sup>th</sup>). If you are interested in assisting with the program, please speak with Pastor Burfiend, Rosie Burfiend, or Janice Braun.

**YOUTH TRIP TO THE ARK/CREATION MUSEUM JUNE 13-15** – all youth ages 11 to 19 are invited to participate in a two night, three day trip to the Ark Encounter and Creation Museum. Learn more about the scientific evidence supporting the Biblical, six day creation and flood and enjoy fellowship with other Lutheran youth. Adult chaperones are welcome to attend. At least one other local Lutheran church will join us. Transportation and meals will be provided.

**LENTEN EVENING PRAYER** – Please join us on Wednesday evenings at 6:30 pm to meditate on God’s Word, pray together, and become more familiar with what God says about confession and forgiveness. On March 9, 16, 23, 30 and April 6, we will hold a light meal an hour prior to the service.

**RUMMAGE SALE** at St. John Lutheran Church – Flatrock (12912 Franke Road, Monroeville) in the gymnasium. Friday, April 22nd, 8-5pm and Saturday, April 23rd, 8-noon. Bag sale on Saturday.

**SPRING RUMMAGE/BAKE SALE** -- Emmanuel Lutheran Church (Soest), 9909 Wayne Trace, will be having a Spring Rummage & Bake Sale on Thursday, April 21st from 8a.m.-4p.m. and a bag sale on Friday, April 22nd from 8am.-noon.

**VISITING OUR HOMEBOUND MEMBERS** – Our homebound members appreciate being contacted and visited. Please consider visiting them and/or writing to them. Thanks to Bonnie Brandewie and Jeanie Klaus, you can see pictures of our homebound members, learn more about them, and write cards that will be delivered to them. Please see the bulletin board in the narthex for more information.

**MAKE YOUR PURCHASES GO FURTHER** – By purchasing Scrip gift cards for gas, groceries, clothing, restaurants, home renovation costs, etc. you can also help pay off the church mortgage. See Janice Braun at the table outside the church office for more details.

**EASTER LILY DONATIONS** – If you are interested in donating funds for Easter lilies and/or donating lilies in honor/memory of a loved one, please see Tina Bauermeister or review the form on the table across from the church office.

**HOLY WEEK INVITATIONS** – Please feel free to take one of the cards on the table outside the sanctuary double doors and use it to invite family and friends to church for Holy Week and Easter.

**COFFEE AND TEA** -- Feel free to visit our home (323 Bittersweet, Ossian) the first Thursday of the month anytime between 9:30 – 11:30 for a cup of coffee and fellowship! Children are welcome. - Rosie Burfiend

**STRIPPING OF THE ALTAR** – Any ladies interested in assisting with the stripping of the altar on Maundy Thursday, please meet in the Sanctuary next Sunday, April 10, at 11:30 to practice.

**OFFERING PLATES** – Beginning next Sunday, April 10, the offering plates at the doors of the sanctuary will be carried forward during the singing of the Offertory. If you were unable to place your offering in the plates prior to the service, there will be other offering plates at the doors when you leave the sanctuary.

## **SERVING THE BODY OF CHRIST:**

### **April 3**

Pastor: Rev. Daniel Burfiend

Fieldworkers: Patrick Cox

Martin Torsvik, Cody Schrepferman

Organist: Amy Schueler

Elder: Terry Bauermeister

Altar Guild: Melissa Schlemmer

Sound: Erik Schlemmer

### **April 10 - Lord willing**

Pastor: Rev. Daniel Burfiend

Fieldworkers: Patrick Cox,

Martin Torsvik, Cody Schrepferman

Organist: Amy Schueler

Elder: Tony Bauermeister

Altar Guild: Tina Bauermeister,

Sue Hansen

Sound: Randy Buuck

## **From Martin Luther's Sermon for**

### **Lent 5 – Judica**

**John 8:46-59**

11. Now Christ means here that whoever clings to His Word will, in the midst of death, neither feel nor see death, as He also says in John 11:25 – “I am the Resurrection and the Life: he that believeth in Me, though he die, yet shall he live,” that is, he will not experience real death. Here we see what a glorious estate it is to be a Christian, who is already released from death forever and can never die. For his death or dying seems outwardly indeed like the dying of the godless, but inwardly there is a difference as great as between heaven and earth. For the Christian sleeps in death and in that way enters into life, but the godless departs from life and experiences death forever; thus we may see how some tremble, doubt and despair, and become senseless and raging in the midst of the perils of death. Hence death is also called in the Scriptures a sleep. For just as he who falls asleep does not know how it happens, and he greets the morning when he awakes; so shall we suddenly arise on the last day, and never know how we entered and passed through death. - From *Luther's Church Postils* of 1905. Quote provided by [www.scholia.net](http://www.scholia.net) and made available without cost.

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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