

New Hope Lutheran Church  
Quinquagesima  
February 27, 2022



*And they shall scourge Him, and put Him to death.*

260-622-7954

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST  
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;  
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;  
WE SHARE OUR BLESSINGS WITH OTHERS**

# Wel come!

*We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.*

## Confession and Absolution

*Stand*

### Hymn of Invocation: 504 Father Most Holy

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit** (*Congregation sings text in bold.*)

*Psalm 31:1, 5, 9, 16; antiphon: vv. 2b-3*



Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!

**For you are my rock and my | fortress;\***

**and for your name's sake you lead me and | guide me.**

In you, O LORD, do I take refuge; let me never be | put to shame;\*  
in your righteousness de- | liver me!

**Into your hand I commit my | spirit;\***

**you have redeemed me, O LORD, | faithful God.**

Be gracious to me, O LORD, for I am | in distress;\*  
my eye is wasted from grief; my soul and my body | also.

**Make your face shine on your | servant;\***

**save me in your | steadfast love!**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Be a rock of ref- | uge for me,\*  
a strong fortress to | save me!

For you are my rock and my | fortress;\*

and for your name's sake you lead me and | guide me.

## Kyrie

LSB 186

**C** Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

## Old Testament Reading

Isaiah 35:3–7

<sup>3</sup>Strengthen the weak hands,  
and make firm the feeble knees.  
<sup>4</sup>Say to those who have an anxious heart,  
“Be strong; fear not!  
Behold, your God  
will come with vengeance,  
with the recompense of God.  
He will come and save you.”  
<sup>5</sup>Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;  
<sup>6</sup>then shall the lame man leap like a deer,  
and the tongue of the mute sing for joy.  
For waters break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water;  
in the haunt of jackals, where they lie down,  
the grass shall become reeds and rushes.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual (*Congregation sings text in bold.*)

Psalm 77:14–15



You are the God who works | wonders;\*  
you have made known your might among the | peoples.

**You with your arm redeemed your | people,\*  
the children of Jacob and | Joseph.**

## Epistle

1 Corinthians 13:1–13

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but

rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Tract** (*Congregation sings text in bold.*)

*Psalm 100:1–3*



Make a joyful noise to the LORD, | all the earth!\*

Serve the LORD with gladness! Come into his presence with | singing!

**Know that the LORD, | he is God!\***

**It is he who made us, and we are his; we are his people, and the sheep of his | pasture.**

**Holy Gospel**

*Luke 18:31–43*

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.



**Glo - ry be to Thee, O Lord.**

<sup>31</sup>Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. <sup>32</sup>For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. <sup>33</sup>And after flogging him, they will kill him, and on the third day he will rise.” <sup>34</sup>But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

<sup>35</sup>As he drew near to Jericho, a blind man was sitting by the roadside begging. <sup>36</sup>And hearing a crowd going by, he inquired what this meant. <sup>37</sup>They told him, “Jesus of Nazareth is passing by.” <sup>38</sup>And he cried out, “Jesus, Son of David, have mercy on me!” <sup>39</sup>And those who were in front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!” <sup>40</sup>And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him, <sup>41</sup>“What do you want me to do for you?” He said, “Lord, let me recover my sight.” <sup>42</sup>And Jesus said to him, “Recover your sight; your faith has made you

well.”<sup>43</sup> And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*

Hymn of the Day: 685 Let Us Ever Walk with Jesus

## Sermon

*Stand*

Offertory

*LSB 192*

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

**Offering** *(After the service, please place your offering in the plate near the sanctuary doors.)*

**Prayer of the Church** (After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”)

## Service of the Sacrament

God’s Word states that in the Lord’s Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one’s harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

1. Have been taught and examined in the Christian faith,
2. Confess their sins and trust in Christ for forgiveness,
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.
4. Have spoken with the pastor prior to the service.

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*LSB 195*

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

**Lord's Prayer**

*LSB 196*

**The Words of Our Lord**

*LSB 197*

**Pax Domini**

*LSB 197*

- P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

*LSB 198*

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*Sit*

**Distribution Hymns: 849 Praise the One Who Breaks the Darkness**

**732 All Depends on Our Possessing**

**861 Christ Be My Leader:**

**I Will Sing My Maker's Praises (see bulletin insert)**

*Stand*

**Nunc Dimittis**

*LSB 199*

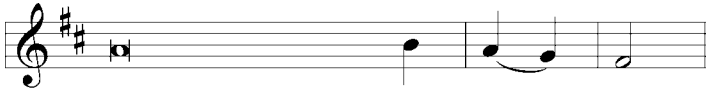
- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of  
all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Thanksgiving**

*LSB 200*

- A** O give thanks unto the Lord, for He is good,





**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

*LSB 202*

**A** Bless we the Lord.



**C** Thanks be to God.

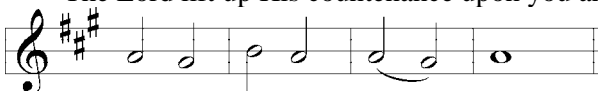
### Benediction

*LSB 202*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



**C** A-men, a-men, a - men.

### Hymn to Depart: 819 Sing Praise to God, the Highest Good

**Acknowledgments:** Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.



# New Hope News and Notes



## February 20, 2022 Stewardship

Giving: General Fund: \$1,850 (Amount needed weekly: \$2,966)  
Mortgage: \$200 (Remaining Debt: \$67,871)

## Upcoming Events

Wednesday, March 2	<b>Ash Wednesday Divine Service</b> , 6:30 pm Choir Practice, 7:30 pm
Thursday, March 3	Coffee at Burfiend Home, 9:30-11:30 am
Sunday, March 6	8:45 am Bible Study/Sunday School <b>10:00 am Divine Service</b> Confirmation, 11:30 am

## **IN OUR PRAYERS:**

**Birthdays:** Cameron Nicholson – March 5.

**Military personnel:** Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (friend of Randy & Diana Buuck).

**Members and catechumens of our congregation:** Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Russell Sponseller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld.

**Friends and family of the members of our congregation:** Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Johnny Johnson (husband of Candace Johnson); Jody Ford (friend of the Saalfrank family); Hadley Schumacher (great-niece of Lee Ann Siples); Ben Aeschliman, and Tracey Bailey (cousin and brother of Lori Bauermeister); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer and John Hunter (friends of Dara Phillips), Tom Schlemmer and Will Schlemmer (uncles of Erik Schlemmer), George Peck (brother of John Peck); Lynne Kuzeff (sister-in-law of Jeani Klaus); John and Carolyn Spenn (friends of Tina Bauermeister).

**LIFE QUOTE** “There’s so much work to be done, so many lives to protect. The unborn, the mentally ill, the hungry, the broken, and many others still need to hear about our hope in Christ and the love He has for us, and it’s our duty to bring it to them.” *Katie Reid, 2021 Y4Life intern - A Life Quote from Lutherans For Life • lutheransforlife.org* “Hurting from abortion? Word of Hope can help. [word-of-hope.org](http://word-of-hope.org); 888-217-8679.”

**PREMIER CONFERENCE FOR LUTHERAN LAITY...** You're invited to attend the 2022 Issues, Etc. "Making the Case" Conference Friday, June 24 and Saturday, June 25 at Concordia University Chicago. Speakers include: Bryan Wolfmueller, Will Weedon, Dr. Paivi Rasanen, Dr. Albert Mohler, Dr. Joel Biermann, Bill Barr and Chris Rosebrough. Early-bird registration is \$135 and includes three meals. Reduced room rates,

including on-campus dorms, are available. For more information, visit [issuesetc.org](http://issuesetc.org) or call (618) 223-8385.

**MEN'S RETREAT - THE WEEKEND OF APRIL 23-24.** All men of our congregation are invited to attend a men's retreat in Seymour, Indiana the weekend after Easter. Please let Pastor Burfiend know if you are interested.

**COFFEE AND TEA** -- Feel free to visit our home (323 Bittersweet, Ossian) the first Thursday of the month anytime between 9:30 – 11:30 for a cup of coffee and fellowship! Children are welcome. Upcoming Thursdays are March 3 and April 7 - Rosie Burfiend

**HELP NEEDED** – New Hope's Board of Education will need a new chairperson beginning in May. If you are interested in serving in this capacity, please speak to Congregational President Erik Schlemmer or the current Board of Education chairperson, Janice Braun.

**SHOES NEEDED BY TOMORROW** – The Ossian Rotary is collecting used shoes to donate to those in need. Please keep pairs together and place them in the bin near the carport.

**MORE HELP NEEDED** - Do you enjoy working with numbers? Consider managing our church Scrip program! Please speak with Janice Braun for more information.

**VACATION BIBLE SCHOOL** – This summer, we hope to hold an evening VBS program for the whole family. If you are interested in assisting with the program, please speak with Pastor Burfiend, Rosie Burfiend, or Janice Braun.

**USHERS** – The Board of Elders has decided to return to the practice of passing offering plates. We will need additional ushers to assist with this and other duties on Sunday morning. Any men interested serving as ushers please attend usher training on **March 13 or 27 at 11:45 in the Sanctuary.**

**YOUTH TRIP TO THE ARK/CREATION MUSEUM JUNE 13-15** – all youth ages 11 to 19 are invited to participate in a two night, three day trip to the Ark Encounter and Creation Museum. Learn more about the scientific evidence supporting the Biblical, six day creation and flood and enjoy fellowship with other Lutheran youth. Adult chaperones are welcome to attend. At least one other local Lutheran church will join us. Transportation and meals will be provided.

**FISH AND TENDERLOIN DINNER** Sunday March 20,2022 at Wyneken School, 11565 N US 27, Decatur, 10:00am - 1:00pm. Adults \$12.00, Children 6-12 \$6.00, 5 and under free. DINE IN or Drive through takeout. CASH or CHECK: NOT accepting credit cards this year.

**LENT BEGINS THIS WEDNESDAY, MARCH 2** – Please join us on Wednesday evenings beginning on March 2 (Ash Wednesday). On March 9, 16, 23, 30 and April 6, we will hold a light meal an hour prior to the service. If you are interested in providing the food for the meal, please sign up on the sheet in the hallway across from the church office.

**DIRECTORY** – Please check your contact information in the draft of the directory on the table across from the church office, make any corrections, and put a checkmark next to your name after you have reviewed it.

### **SERVING THE BODY OF CHRIST:**

#### **February 27**

Pastor: Rev. Daniel Burfiend

Fieldworkers: Patrick Cox

Martin Torsvik, Cody Schrepferman

Organist: Amy Schueler

Elder: Tony Bauermeister

Coffee Hour: Carol Schumacher

Altar Guild: Kami and Katie Brandewie

Sound: Randy Buuck

#### **March 6 - Lord willing**

Pastor: Rev. Daniel Burfiend

Fieldworkers: Patrick Cox,

Martin Torsvik, Cody Schrepferman

Organist: Amy Schueler

Elder: Terry Bauermeister

Coffee Hour:

Altar Guild: Melissa Schlemmer

Sound: Erik Schlemmer

### From Martin Luther's Sermon for Quinquagesima Sunday: Luke 18:31-43

1. *This Gospel presents to us again the two thoughts of faith and love, both in that Christ says He must go up to Jerusalem and suffer crucifixion; and in that Christ serves and helps the blind man. By the first thought, that of faith, it is proved that the Scriptures are not fulfilled except by Christ's sufferings; also that the Scriptures speak of no other theme than of Christ, and they treat only of Christ, Who must fulfill the Scriptures by His death. But if His death must do this, then our death will add nothing to that end; for our death is a sinful and a cursed death. However, if our death be sin and cursed, which is the highest and severest suffering and misfortune, what can our suffering and death merit? And since our sufferings are nothing and are lost, what can our good works do, in view of the fact that suffering is always nobler and better than doing good works? Christ alone must be supreme here and faith must firmly lay hold of Him.*

**Cover:** *Christ Taken Down from the Cross* is from *The Doré Bible Gallery* (~1886).

\*The Luther quote is from *Luther's Church Postils* of 1905, which are available on audio CDs.

This bulletin cover is designed to accompany: *Crumbs – Short Devotions for Every Day of the Year* by Carl Manthey Zorn. These daily devotionals are available at [www.scholia.net](http://www.scholia.net) in both print form (free) and as an audio recording on CD. This bulletin cover provided by [www.scholia.net](http://www.scholia.net) and is made available without cost.