

New Hope Lutheran Church
The First Sunday in Lent
Invocabit
March 6, 2022



260-622-7954

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www.newhopelutheranossian.org

**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. To prepare for the Divine Service, you are encouraged to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 9.

Confession and Absolution

Stand

Hymn of Invocation: 505 Triune God, Be Thou Our Stay *sts. 1–3 (using the words in italics and the special ending for the season of Lent)*

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*Congregation sings text in bold.*)

Psalm 91:1–2, 9–10, 13; antiphon: vv. 15a, c, 16



When he calls to me, I will | answer him;*
I will rescue him and | honor him.

**With long life I will sat- | isfy him*
and show him my sal- | vation.**

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

**I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”**

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,*
no plague come | near your tent.**

You will tread on the lion and the | adder;*
the young lion and the serpent you will trample | underfoot.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

When he calls to me, I will | answer him;*
I will rescue him and | honor him.

With long life I will sat- | isfy him*
and show him my sal- | vation.

Kyrie

LSB 152

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”

²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die.

⁵For God knows that when you eat of it your eyes will be opened, and you will be like God,

knowing good and evil.”⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³ Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴ The LORD God said to the serpent,

“Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵ I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

¹⁶ To the woman he said,

“I will surely multiply your pain in childbearing;
in pain you shall bring forth children.
Your desire shall be for your husband,
and he shall rule over you.”

¹⁷ And to Adam he said,

“Because you have listened to the voice of your wife
and have eaten of the tree
of which I commanded you,
‘You shall not eat of it,’
cursed is the ground because of you;
in pain you shall eat of it all the days of your life;

¹⁸ thorns and thistles it shall bring forth for you;
and you shall eat the plants of the field.

¹⁹ By the sweat of your face
you shall eat bread,

till you return to the ground,
for out of it you were taken;
for you are dust,
and to dust you shall return.”

²⁰The man called his wife’s name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*Congregation sings text in bold.*)

Psalm 91:11–12



He will command his angels con- | cerning you*
to guard you in | all your ways.

On their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.

Epistle

Hebrews 4:14–16

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (Lent)

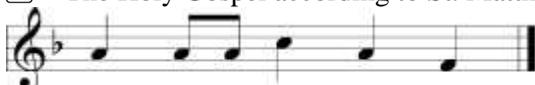
LSB 157

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Matthew 4:1–11

P The Holy Gospel according to St. Matthew, the fourth chapter.



G Glo - ry to You, O Lord.

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“Man shall not live by bread alone,
but by every word that comes from the mouth of God.”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,”

and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God
and him only shall you serve.”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Nicene Creed

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was

incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 656 A Mighty Fortress Is Our God

Sermon

Stand

Prayer of the Church (After every "...let us pray to the Lord," the Congregation responds, "Lord, have mercy.")

Offering (After the service, please place your offering in the plate near the sanctuary doors.)

Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 160

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth...one God, now and forever.
C Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father...

The Words of Our Lord

Pax Domini

LSB 163

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

Distribution Hymns: 561 The Tree of Life

544 O Love, How Deep

572 In the Shattered Bliss of Eden

716 I Walk in Danger All the Way

Stand

Nunc Dimittis

LSB 165



C Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va-tion which You have pre-

pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
 as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benediction

LSB 166

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

Hymn to Depart: 454 Sing, My Tongue, the Glorious Battle



New Hope News and Notes



February 27, 2022 Stewardship

Giving: General Fund: \$4,173 (Amount needed weekly: \$2,966)
Mortgage: \$957 (Remaining Debt: \$66,914)

Upcoming Events

Sunday, March 6	Confirmation, 11:30 am
Tuesday, March 8	Elders, 7 pm
Wednesday, March 9	Lenten Supper, 5:30 pm
	Lenten Evening Prayer , 6:30 pm
	Choir Practice, 7:30 pm
Sunday, March 13	8:45 am Bible Study/Sunday School
	10:00 am Divine Service
	Usher Training, 11:30 pm
Sunday, March 20	Voters' Meeting, 11:30 am

IN OUR PRAYERS:

Birthdays: Aubree Shuler – Mar. 6; Katie Brandewie and Roxanne Rupel – Mar. 8; Theodore Burfiend – Mar. 11; Geyer Septer – Mar. 12.

Anniversaries: Nate and Jessica Behning – Mar. 6; Pastor and Roseli Burfiend – Mar. 7.

Military personnel: Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (friend of Randy & Diana Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Russell Sponseller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, Diane Garrett.

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Johnny Johnson (husband of Candace Johnson); Jody Ford (friend of the Saalfrank family); Hadley Schumacher (great-niece of Lee Ann Siples); Ben Aeschliman (cousin of Lori Bauermeister); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer and John Hunter (friends of Dara Phillips), Tom Schlemmer and Will Schlemmer (uncles of Erik Schlemmer), George Peck (brother of John Peck); Lynne Kuzeff (sister-in-law of Jeani Klaus); John and Carolyn Spenn (friends of Tina Bauermeister); Eric Milholland (son of Don Milholland); Charles Brown (brother of Sue Hansen).

LIFE QUOTE “The Word became flesh and God made Himself man as an embryo. Jesus took the lowliest form of a servant to leave no human life out.” *Pastor Michael Saleminik, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org* “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”

SANCTIFYING YOUR DAILY ERRANDS WITH THE WORD OF GOD... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: LGBTQ vs. Man & Woman Made in the Image of God; The Salutation & the Collect; Jesus as Prophet; Baptismal Validity and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

PREMIER CONFERENCE FOR LUTHERAN LAITY... You're invited to attend the 2022 Issues, Etc. "Making the Case" Conference Friday, June 24 and Saturday, June 25 at Concordia University Chicago. Speakers include: Bryan Wolfmuller, Will Weedon, Dr. Paivi Rasanen, Dr. Albert Mohler, Dr. Joel Biermann, Bill Barr and Chris Rosebrough. Early-bird registration is \$135 and includes three meals. Reduced room rates, including on-campus dorms, are available. For more information, visit issuesetc.org or call (618) 223-8385.

MEN'S RETREAT - THE WEEKEND OF APRIL 23-24. All men of our congregation are invited to attend a men's retreat in Seymour, Indiana the weekend after Easter. Please let Pastor Burfiend know if you are interested.

HELP NEEDED – New Hope's Board of Education will need a new chairperson beginning in May. If you are interested in serving in this capacity, please speak to Congregational President Erik Schlemmer or the current Board of Education chairperson, Janice Braun.

MORE HELP NEEDED - Do you enjoy working with numbers? Consider managing our church Scrip program! Please speak with Janice Braun for more information.

VACATION BIBLE SCHOOL – This summer, we hope to hold an evening VBS program for the whole family. If you are interested in assisting with the program, please speak with Pastor Burfiend, Rosie Burfiend, or Janice Braun.

USHERS – The Board of Elders has decided to return to the practice of passing offering plates. We will need additional ushers to assist with this and other duties on Sunday morning. Any men interested serving as ushers please attend usher training on **March 13 or 27 at 11:45 in the Sanctuary.**

YOUTH TRIP TO THE ARK/CREATION MUSEUM JUNE 13-15 – all youth ages 11 to 19 are invited to participate in a two night, three day trip to the Ark Encounter and Creation Museum. Learn more about the scientific evidence supporting the Biblical, six day creation and flood and enjoy fellowship with other Lutheran youth. Adult chaperones are welcome to attend. At least one other local Lutheran church will join us. Transportation and meals will be provided.

FISH AND TENDERLOIN DINNER Sunday March 20,2022 at Wyneken School, 11565 N US 27, Decatur, 10:00am - 1:00pm. Adults \$12.00, Children 6-12 \$6.00, 5 and under free. DINE IN or Drive through takeout. CASH or CHECK: NOT accepting credit cards this year.

EMMANUEL LUTHERAN CHURCH (Soest), 9909 Wayne Trace, will be hosting a spring craft bazaar and bake sale on **Saturday, March 26th, from 9am-2pm**. Shop over 50 crafters/vendors for Easter, Mother's day, birthdays, etc. and enter our raffle drawing.

LENTEN EVENING PRAYER – Please join us on Wednesday evenings at 6:30 pm to meditate on God's Word, pray together, and become more familiar with what God says about confession and forgiveness. On March 9, 16, 23, 30 and April 6, we will hold a light meal an hour prior to the service.

DIRECTORY – Please check your mailbox for your copy of our new church phone/address directory.

KINDERGARTEN ROUND-UP at Bethlehem Lutheran School in Ossian on Wednesday, March 30, 4-6 pm.

THE SEMINARY KANTOREI will lead a service of Lenten Evening Prayer in Kramer Chapel on the seminary campus on **Sunday, March 27 at 4:00 p.m.** The seminary is located at 6600 N. Clinton St., Ft. Wayne.

SERVING THE BODY OF CHRIST:

March 6

Pastor: Rev. Daniel Burfiend

Fieldworkers: Patrick Cox

Martin Torsvik, Cody Schrepferman

Organist: Amy Schueler

Elder: Terry Bauermeister

Coffee Hour: Diane Garrett

Altar Guild: Melissa Schlemmer

Sound: Erik Schlemmer

March 13 - *Lord willing*

Pastor: Rev. Daniel Burfiend

Fieldworkers: Patrick Cox,

Martin Torsvik, Cody Schrepferman

Organist: Amy Schueler

Elder: Tony Bauermeister

Coffee Hour:

Altar Guild: Tina Bauermeister,

Sue Hansen

Sound: Randy Buuck

From Martin Luther's Sermon for
Lent 1 – Invocabit
Matthew 4:1-11

5. This narrative, however, is written both for our instruction and admonition. First, for instruction, that we should know how Christ has served and helped us by His fasting, hunger, temptation and victory; also that whoever believes on Christ shall never suffer need, and that temptation shall never harm him; but we shall have enough in the midst of want and be safe in the midst of temptation; because his Lord and Head triumphed over these all in his behalf, and of this he is assured, as Christ says in John 16:33 – “Be of good cheer; I have overcome the world.” God, Who was able to nourish Christ forty days without any food, can nourish also His Christians.

6. Secondly, this is written for our admonition, that we may in the light of this example also cheerfully suffer want and temptation for the service of God and the good of our neighbor, like Christ did for us, as often as necessity requires it; which is surely accomplished if we learn and confess God's Word. Therefore this Gospel is sweet consolation and power against unbelief and infamy of the stomach, to awaken and strengthen the conscience, that we may not be anxious about the nourishment of our bodies, but be assured that He can and will give us our daily bread.

- From *Luther's Church Postils* of 1905, which are available on audio CDs.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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