## New Hope Lutheran Church The Fourteenth Sunday after Trinity September 10, 2023



And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at His feet,

*giving Him thanks.* 260-622-7954 newhopelutheranossian@gmail.com www.newhopelutheranossian.org

### NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST

#### WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;

WE PROCLAIM CHRIST CRUCIFIED AND RISEN;

WE SHARE OUR BLESSINGS WITH OTHERS

### Welcome to New Hope Lutheran Church

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation! As you prepare for the Divine Service, you are invited to pray the prayers inside the front cover of your hymnal and read the communion statement on page 9.

A Note on the Hymns and Liturgy: All hymns are sung by the congregation (unless otherwise indicated). The music and text for the hymns can be found below and in your pew hymnal. Large print bulletins and hymnals are available in the narthex outside the double doors of the sanctuary.

### Confession and Absolution

When you are invited to rise at the opening of the service, please stand and face the processional cross at the double doors. The fact that this processional opens our service is a reminder of the centrality of Christ's death for all Christian worship and preaching ("For I decided to know nothing among you except Jesus Christ and Him crucified"- 1 Cor. 2:2, ESV).\*

### Stand Hymn of Invocation: 790 Praise to the Lord, the Almighty

The sign of the cross may be made by all in remembrance of their Baptism.

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

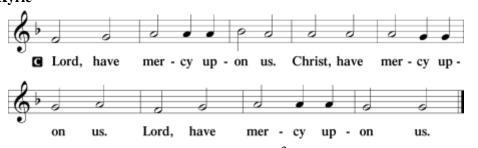
- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +H Son and of the Holy Spirit.

**C** Amen.

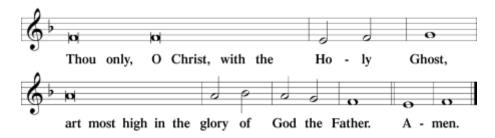
### Service of the Word

Psalm 84:1–2a, 4, 10b, 11b; antiphon: vv. 9–10a **Introit** (Congregation sings text in **bold**.) Behold our shield, | O God;\* look on the face of your a- | nointed! For a day | in your courts\* is better than a thousand | elsewhere. How lovely is your dwelling place, O | LORD of hosts!\* My soul longs, yes, faints for the courts | of the LORD. Blessèd are those who dwell | in your house,\* ever sing- | ing your praise! I would rather be a doorkeeper in the house | of my God\* than dwell in the tents of | wickedness. The LORD bestows favor and | honor.\* No good thing does he withhold from those who walk up- | rightly. Glory be to the Father and | to the Son\* and to the Holy | Spirit: as it was in the be- | ginning,\* is now, and will be forever. | Amen. Behold our shield, | O God;\* look on the face of your a- | nointed! For a day | in your courts\* is better than a thousand | elsewhere. **Kyrie** LSB 186



**Gloria in Excelsis** 

O 0 ø P Glory be to God on high: C and on earth peace, good - will toward 0 o o we bless Thee, we wor-ship We praise Thee, Thee, men. Ø Ø ø 0 0 we glorify Thee, we give thanks to Thee, for Thy great glory. σ 0 10 0 Ó O O Lord God, heav'n-ly Al - mighty. King, God the Fa-ther 0 1e 1 O () O Lord, the only begotten Son, Je - sus Christ; ø Ø 0 0 O Lord God, Lamb of God, Son of the Father, Θ Ø. o o that takest away the sin of the world, have mercy up - on us. Θ o e Thou that takest away the sin of the world, re-ceive our prayer. Θ Ø Ø. Thou that sittest at the right hand of God the Father, have mercy up -9 Ó Ó 0 ø For Thou only art holy; Thou on - ly art the Lord. on us.



### Salutation and Collect of the Day



▶ Let us pray. O Lord, keep Your Church with Your perpetual mercy; and because of our frailty we cannot but fall, keep us ever by Your help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### Sit

### **Old Testament Reading**

Proverbs 4:10-23

<sup>10</sup>Hear, my son, and accept my words, that the years of your life may be many.

<sup>11</sup>I have taught you the way of wisdom;

I have led you in the paths of uprightness.

<sup>12</sup>When you walk, your step will not be hampered,

and if you run, you will not stumble.

<sup>13</sup>Keep hold of instruction; do not let go; guard her, for she is your life.

<sup>14</sup>Do not enter the path of the wicked,

and do not walk in the way of the evil.

<sup>15</sup>Avoid it; do not go on it;

turn away from it and pass on.

<sup>16</sup>For they cannot sleep unless they have done wrong;

they are robbed of sleep unless they have made someone stumble.

<sup>17</sup>For they eat the bread of wickedness and drink the wine of violence. <sup>18</sup>But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.
<sup>19</sup>The way of the wicked is like deep darkness; they do not know over what they stumble.
<sup>20</sup>My son, be attentive to my words; incline your ear to my sayings.
<sup>21</sup>Let them not escape from your sight; keep them within your heart.
<sup>22</sup>For they are life to those who find them, and healing to all their flesh.
<sup>23</sup>Keep your heart with all vigilance, for from it flow the springs of life.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Gradual (Congregation sings text in bold.)



It is good to give thanks | to the LORD,\* to sing praises to your name, | O Most High; to declare your steadfast love in the | morning,\* and your faithful- | ness by night.

### Epistle

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Galatians 5:16–24

Psalm 92:1-2

Alleluia



### Verse of the Day

P Praise is due to you, O God, in Zion, and to you shall vows be performed.



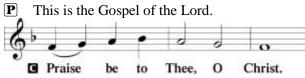
### **Holy Gospel**

Luke 17:11–19

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."



### **Nicene Creed**

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

Psalm 65:1

LSB 190

begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



#### Sermon



**Offering** (*Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

### **Installation of Preschool Teachers and Aides**

**Prayer of the Church** (*After every* "...*let us pray to the Lord,*" *the Congregation responds,* "Lord, have mercy.")

### Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

1. Have been taught and examined in the Christian faith,

2. Confess their sins and trust in Christ for forgiveness,

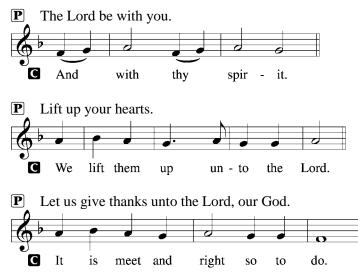
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.

4. Have spoken with the pastor prior to the service regarding communion.

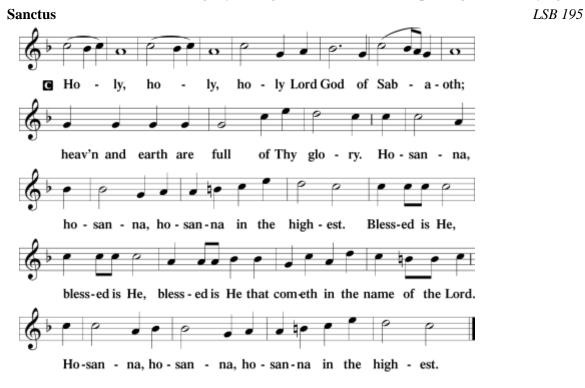
If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

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### Preface



 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Lord's Prayer

#### The Words of Our Lord

#### **Pax Domini**

**P** The peace of the Lord be with you always.

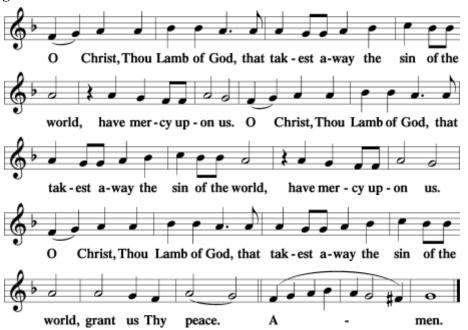


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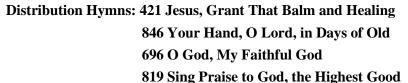
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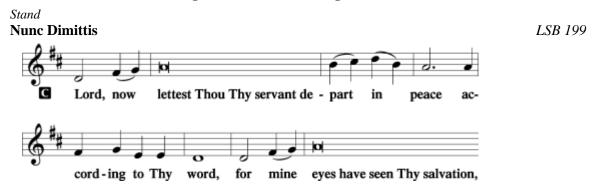
**Agnus Dei** 

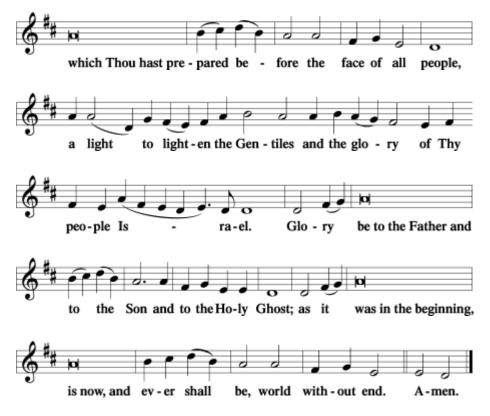


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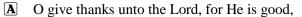
Sit







#### Thanksgiving





**A** Let us pray. We give thanks ... one God, now and forever.



LSB 200

**P** The Lord be with you.



### Benedicamus

**A** Bless we the Lord.

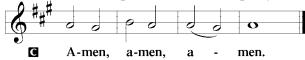


### Benediction

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LSB 202

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



Sit

### Hymn to Depart: 693 O Holy Spirit, Grant Us Grace



### New Hope News and Notes

### September 3, 2023 Stewardship



Giving: General Fund: \$3,628 (Amount needed weekly: \$2,966) Mortgage: \$472 (Remaining Debt: \$15,536) Sunday Attendance: 52 (Divine Service). Bible Study: 11

### **Upcoming Events**

Sunday, September 10	Catechesis, 11:30 am
	Service at Ossian Health Care, 1 pm
	Youth/Kids' Baking, 2 pm
Wednesday, September 13	Bible Study, 7:30 am (Wells Co. Courthouse)
	Adult Catechesis, 8:15 am
	Pie Baking, 9 am
	Bible Study, 7 pm

Thurs., Sep. 14-Sat. Sep. 16 Sunday, September 17 New Hope Booth at Ossian Days Bible Study/Sunday School, 8:45 am **Divine Service, 10:00 am** Catechesis, 11:30 am

### **IN OUR PRAYERS:**

**Birthdays**: Joseph Hatchins – Sep. 10; Janice Braun and Samuel Burfiend – Sep. 15. **Military**: Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck), Grayson Smith (brother of Grahm Smith).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Carol Schumacher, Chris Alfeld, Bryce Bowman, David Hoopengardner, John Peck, Lori Bauermeister, Kim Steckbeck. Friends and family of the members of our congregation: Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Joanna Daniel (Niece of John and Karen Peck); Linda Strait (friend of Diane Garrett); Karen Gerbers (friend of Jeani Klaus); Casey (niece of Janet Speed); Lucas Rielsh (nephew of Bonnie Brandewie); Molly Mischler (friend of Sue Hansen), Peg Buuck; Donald Hoopengardner (brother of David Hoopengardner); Cory and Abby (nephew and niece of Kim Steckbeck), Diana Showalter (cousin of Lea Ann Johnson).

**LIFE THOUGHT** "God has taken away your sins. He has changed your heart. He gives you the ability to put yourself last so that you can humbly serve others. That's greatness and a great life in God's eyes. That humble serving attitude values and serves every life whether that life is a few cells old or a gene short of worldly greatness." *Rev. Peter Sulzle, St. John Evangelical Lutheran Church, Redwood Falls, Minnesota – A Life Quote from Lutherans For Life • lutheransforlife.org "Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679."* 

**KIDS HAVE QUESTIONS SERIES**... Have your children or grandchildren ever asked you questions about Science & Faith; The Problem of Evil & Suffering; Sexuality & Identity; Heaven, Death & Dying; Relationships, Life Issues and Mental Health? Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL, has a series that can help you answer those questions. You can listen to the entire series on-demand at <u>issuesetc.org/kidshavequestions</u>.

**LISTEN TO BIBLE STUDY BY PHONE...** Are you unable to access on-demand audio using a smart phone, personal computer or tablet? Thanks to <u>Dial-a-Podcast</u> you can now listen on your phone to Pastor Weedon's daily 15-minute Bible study, The Word of the Lord Endures Forever. Simply dial (618) 262-0078.

**PRAYER REQUEST/ANNOUNCEMENT COMMUNICATION** – We have a new way to communicate regarding updates and prayer requests. On the table outside the sanctuary double doors, you will find two trays; one tray has forms and envelope for prayer requests/updates and the other has forms and an envelope for bulletin/newsletter/website updates and announcements.

**STEWARDSHIP THOUGHT - Luke 17:18-19 – "Then Jesus answered ... 'Was no one found to return and give praise to God except this foreigner?' And he said to him, 'Rise and go your way; your faith has made you well.'"** Faith and thanksgiving go together. How could they not go together? Our Lord gave Himself for us and we trust Him and His every Word. Once we have this faith, we want to say thank you — it's only natural. Thus, our stewardship is a natural part of the Christian faith. We thank the Lord with our gifts which enable the church to reach more people with the Good News of Christ.

**SUNDAY SCHOOL TEACHERS NEEDED** to teach Bible stories and review memory work from 8:45 to 9:45 am on Sunday mornings. Please sign up in the gym.

**SEPT. 10 – TODAY IS MITE SUNDAY** – Please leave your offerings for LWML mission projects in the entryway baskets.

**SEPT. 10 – KIDS' BAKING DAY** – please join us at 2 pm today to bake for Ossian Days. Adults are welcome too!

SEPT. 13 – PIE BAKING DAY at 9 am to prepare for Ossian Days.

SEPT. 14-16 - OSSIAN DAYS – Join us at our church booth!

**SEPT. 24 MERCY AND MISSION IN TANZANIA** – Join us during Bible study and for lunch after church to hear from Rev. Peter Brock on efforts to rescue albino children and preach the Gospel in Tanzania. Pastor Brock will also preach in the Divine Service that day.

SERVING THE BODY OF CHRIST:	
September 10	September 17 - Lord willing
Pastor: Rev. Daniel Burfiend	Pastor: Rev. Daniel Burfiend
Organist: Amy Schueler	Organist: Amy Schueler
Elder: Tony Bauermeister	Elder: Terry Bauermeister
Altar Guild: Tina B. and Denise B.	Altar Guild: Bonnie Brandewie
Coffee Hour: Darlean and Diana	Coffee Hour:
Sound: Erik Schlemmer	Sound: Randy Buuck
Ushers: Terry and Nathan Bauermeister	Ushers: John Peck and Tad Steckbeck
Greeters: Randy and Diana Buuck	Greeters: Sue Hansen and Jeani Klaus

# DODU OF CUDICE

From Martin Luther's Sermon for the Fourteenth Sunday after Trinity Luke 17:11-19

This entire Gospel, however, is a plain, simple history or transaction, which 4. requires little explanation. Yet as plain as it is, great is the example it presents to us. In the leper it teaches us faith, in Christ it teaches us love. Now, as I have often said, faith and love constitute the whole character of the Christian. Faith receives, love gives. Faith brings man to God, love brings man to his fellow. Through faith he permits God to do him good, through love he does good to his brother man. For whoever believes has every thing from God, and is happy and rich. Therefore he needs henceforth nothing more, but all he lives and does, he orders for the good and benefit of his neighbor, and through love he does to his neighbor as God did to him through faith. Thus he reaps good from above through faith, and gives good below through love.

Against this kind of life, work-righteous persons with their merits and good works terribly contend, for they do works only to serve themselves, they live only unto themselves, and do good without faith. These two principles – faith and love – we will now consider as they appear in the lepers and in Christ.

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\*Statement on the processional cross influenced by Burnell F. Eckardt, Why? A Layman's Guide to the Liturgy (Malone, TX: Repristination Press), 23.