

New Hope Lutheran Church
The Day of Pentecost
June 5, 2022



If a man love Me, he will keep My Words.

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Confession and Absolution

*When you are invited to rise at the opening of the service, please stand and face the processional cross at the double doors. As the processional cross passes, you are invited to bow (but you do not have to do so) as a reminder 1.) of Christ's humiliation and death for us and 2.) of the fact that "at the name of Jesus every knee should bow in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father" (Philippians 2:10b-11, ESV). The fact that this processional opens our service is a reminder of the centrality of Christ's death for all Christian worship and preaching ("For I decided to know nothing among you except Jesus Christ and Him crucified"- 1 Cor. 2:2, ESV).**

Hymn of Invocation: 913 O Holy Spirit, Enter In

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**
P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit (*Congregation sings text in bold.*) *Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3*



**Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. ⁴Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:1-21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they

were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,

blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

(As you rise, the Pastor and assistants will move out of the chancel into the nave amongst the congregation to read the Holy Gospel. As the procession moves into the nave, remember that the Gospel is to go forth into the world. As you hear the Words of Christ spoken in the midst of us, remember that “the Word became flesh and dwelt among us” (John 1:14, ESV).)

Verse of the Day (*Sung by Cantor; Congregation sings Refrain*) *Psalm 104:30; Liturgical Text*

Cantor: Alleluia. Alleluia. Alleluia. When you send forth your Spirit, they are created, and you renew the face of the ground. Alleluia.

Congregation: REFRAIN:



Cantor: Come, Holy Spirit, fill the hearts of the faithful, and kindle in them the fire of your love. Alleluia!

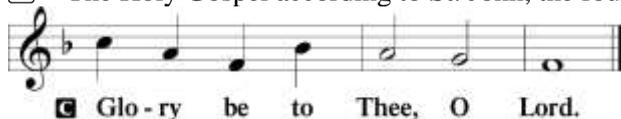
Congregation: REFRAIN (see music above)

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Holy Gospel

John 14:23–31

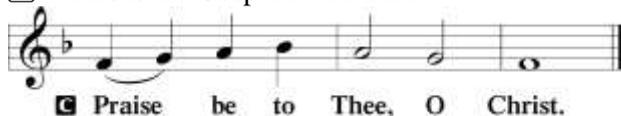
P The Holy Gospel according to St. John, the fourteenth chapter.



²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 497 Come, Holy Ghost, God and Lord

Sermon

Stand

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Prayer of the Church (*After every "...let us pray to the Lord," the Congregation responds, "Lord, have mercy."*)

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,*
- 2. Confess their sins and trust in Christ for forgiveness,*
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.*
- 4. Have spoken with the pastor prior to the service.*

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
P Hosanna, hosanna, hosanna in the highest.

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

Distribution Hymns: 503 O Day Full of Grace

768 To God the Holy Spirit Let Us Pray

617 O Lord, We Praise Thee

874 O Splendor of God's Glory Bright

Stand

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 834 O God, O Lord of Heaven and Earth

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*Statement on the processional cross influenced by Burnell F. Eckardt, *Why? A Layman's Guide to the Liturgy* (Malone, TX: Repristination Press), 23.



New Hope News and Notes



May 29, 2022 Stewardship

Giving: General Fund: \$1,110 (Amount needed weekly: \$2,966)
Mortgage: \$1,024 (Remaining Debt: \$57,322)

Upcoming Events

Today	VBS final set-up, 3 pm.
Monday-Thursday, June 6-9	Vacation Bible School, 9:00 am - 12:15 pm
Wednesday, June 8	Confirmation Examination, 7 pm
Sunday, June 12	Divine Service, 9:00 am (Confirmation) Sunday School/Adult Bible Study, 10:30 am

IN OUR PRAYERS:

Birthdays: Rodney Graft – June 5; Randy Buuck – June 6

Anniversaries: Gordon and Sarah Truex – June 7

Military personnel: Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (friend of Randy & Diana Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Russell Sponseller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris and Melissa Alfeld, Bryce Bowman, Diane Garrett.

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Charlene Ferrell; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Johnny Johnson (husband of Candace Johnson); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Will Schlemmer (uncle of Erik Schlemmer), George Peck (brother of John Peck); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Verdene Franklin (mother of Diana Buuck).

LIFE THOUGHT – Pentecost Sunday – The tower of Babel used God-pleasing technology but not in a way that pleased God (Genesis 11:1-9). The technology to cure disease and to enhance and prolong life is a gift from God. The misuse of this technology, therefore, is an affront to God. The Spirit of Christ enables the believer to discern between what one is able to do and what one ought to do based upon the Word of God. *Almighty God, let Your Spirit fill me through Your Word and Sacraments so that all I say and do may bring Your glory to my neighbors in need. Amen. – A Life Thought from lutheransforlife.org. “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”*

TALK RADIO AND PODCASTS FOR THINKING CHRISTIANS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: The Movie “Top Gun: Maverick,” Just War Tradition, Science in an Age of Unreason, The Doctrine of the Trinity

and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

YOU ARE INVITED - In celebration of Ava Schlemmer's Confirmation, you are invited to an open house at the Schlemmer home (8133 N 500 E, Ossian) next Sunday, June 12, 2-4 pm.

GETTING READY FOR VACATION BIBLE SCHOOL – Please consider helping us get ready for VBS! Join us at church today at 3 pm for final set up.

SERVING THE BODY OF CHRIST:

June 5

Pastor: Rev. Daniel Burfiend

Organist: Amy Schueler

Elder: Tony Bauermeister

Altar Guild: Melissa Schlemmer

Coffee Hour: Sharon Snow

Sound: Randy Buuck

Ushers: John Peck, Mike Phillips

June 12 - *Lord willing*

Pastor: Rev. Daniel Burfiend

Organist: Nancy Koeneman

Elder: Terry Bauermeister

Altar Guild: Sue Hansen,

Tina Bauermeister

Coffee Hour:

Sound: Randy Buuck

Ushers: Terry and Nathan Bauermeister

From Martin Luther's Sermon for The Day of Pentecost

John 14:23-31

22. In other words: The time of My suffering and death is at hand. The prince of this world – the devil – is present in his adherents, and will seize Me. But he will accomplish nothing, for he will unjustly lay hold of Me, desiring to crust Me. His tactics will fail; I will triumph over him, and I will do it justly.

23. One may reply: Did not Satan conquer Christ? Did he not put Him to death? Christ Himself answers this and says that He dies for the very purpose of satisfying the will of the Father. It is not due to the power of Satan that Christ dies, but to the will of the Father, Who would blot out sin through the death of His Only-Begotten Son. Hence, it does not rest in the power of the world nor of Satan to put to death either Christ or any of His followers. But it does rest in the will of the Father, Who reveals His power through our weakness, before all His creatures; as St. Paul says in 1 Corinthians 15:27. In view of this, Christ here says to His disciples: I will indeed die, but I will rise again. I die to the end that the world may know that I love the Father and that I do what My Father hath commanded me. I seek the Father's glory in this, Who wills that I should so do. And all this for the sake of your salvation and blessedness. Therefore, be of good cheer and let not your heart be troubled; for you will have great joy because of My death and My leaving you.

. - From *Luther's Church Postils* of 1905, provided by www.scholia.net