New Hope Lutheran Church Third Sunday after the Epiphany

January 22, 2023



Lord, if Thou wilt, Thou canst make me clean.

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NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT; WE PROCLAIM CHRIST CRUCIFIED AND RISEN;

WE SHARE OUR BLESSINGS WITH OTHERS

Welcome!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. To prepare for the Divine Service, you are invited to pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.

Confession and Absolution

Stand Hymn of Invocation: 523 O Word of God Incarnate

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit (Congregation sings text in bold.)

Psalm 97:1, 10-12; antiphon: vv. 6, 9



The heavens proclaim his | righteousness,*

and all the peoples see his | glory. For you, O LORD, are most high over | all the earth;* vou are exalted far a- | bove all gods. The LORD reigns, let the | earth rejoice;* let the many coast- | lands be glad! O you who love the LORD, hate | evil!* He preserves the lives of his saints; he delivers them from the hand of the | wicked. Light is sown for the | righteous,* and joy for the up- | right in heart. Rejoice in the LORD, O vou | righteous,* and give thanks to his | holy name! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. The heavens proclaim his | righteousness,* and all the peoples see his | glory. For you, O LORD, are most high over | all the earth;* you are exalted far a- | bove all gods.

Kyrie

LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in Excelsis

LSB 187 Ρ Glory be to God on high: С and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy: Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit Old Testament Reading

2 Kings 5:1-15a

¹Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. ²Now the Syrians on one of their raids had carried off a little girl from the land of Israel, and she worked in the service of Naaman's wife. ³She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord, "Thus and so spoke the girl from the land of Israel." ⁵And the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten changes of clothes. ⁶And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." ⁷And when the king of Israel read the letter, he tore his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent to the king, saying, "Why have you torn your clothes? Let him come now to me, that he may know that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots and stood at the door of Elisha's house. ¹⁰And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹But Naaman was angry and went away, saying, "Behold, I thought that he would surely come out to me and stand and call upon the name of the LORD his God, and wave his hand over the place and cure the leper. ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage. ¹³But his servants came near and said to him, "My father, it is a great word the prophet has spoken to

you; will you not do it? Has he actually said to you, 'Wash, and be clean'?" ¹⁴So he went down and dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

¹⁵Then he returned to the man of God, he and all his company, and he came and stood before him.

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual (Congregation sings text in bold.)



Nations will fear the name | of the LORD,* and all the kings of the earth will fear your | glory. For the LORD builds up | Zion;* he appears in his | glory.

Epistle

⁸First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. ⁹For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you ¹⁰always in my prayers, asking that somehow by God's will I may now at last succeed in coming to you. ¹¹For I long to see you, that I may impart to you some spiritual gift to strengthen you— ¹²that is, that we may be mutually encouraged by each other's faith, both yours and mine. ¹³I want you to know, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. ¹⁴I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. ¹⁵So I am eager to preach the gospel to you also who are in Rome.

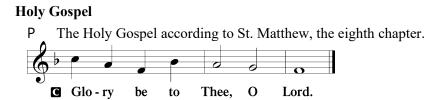
¹⁶For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

- A This is the Word of the Lord.
- C Thanks be to God.



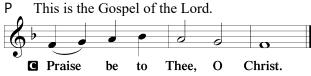
Psalm 102:15-16

Romans 1:8–17



¹When [Jesus] came down from the mountain, great crowds followed him. ²And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." ³And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. ⁴And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

⁵When he entered Capernaum, a centurion came forward to him, appealing to him, ⁶"Lord, my servant is lying paralyzed at home, suffering terribly." ⁷And he said to him, "I will come and heal him." ⁸But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed. ⁹For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." ¹⁰When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith. ¹¹I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, ¹²while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." ¹³And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

Sit

Hymn of the Day: 401 From God the Father, Virgin-Born

Sermon

Te Deum: LSB 223 (In place of the Offertory, we will sing the Te Deum on pages 223-225 in your hymnal)

Offering (Offerings placed in the plates at the sanctuary doors will be carried forward during the singing of the Te Deum above. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.)

Prayer of the Church (*After every* "...Lord, in Your mercy," the Congregation responds, "hear our prayer.")

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

- 1. Have been taught and examined in the Christian faith,
- 2. Confess their sins and trust in Christ for forgiveness,
- 3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.

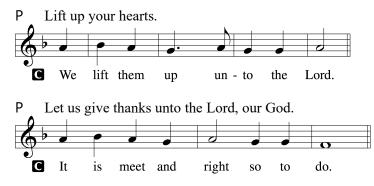
4. Have spoken with the pastor prior to the service regarding communion.

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface



LSB 194



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SanctusLSB 195CHoly, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna in the highest.

| Lord's Prayer | LSB 196 |
|--|---------|
| The Words of Our Lord | LSB 197 |
| Pax Domini | LSB 197 |
| P The peace of the Lord be with you always | |



Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.

Sit Distribution Hymns: 516 Wake, Awake, for Night Is Flying 620 Jesus Comes Today with Healing

734 I Trust, O Lord, Your Holy Name

395 O Morning Star, How Fair and Bright

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

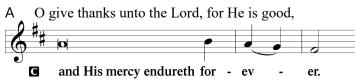
a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

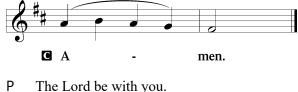
Thanksgiving

LSB 200



A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

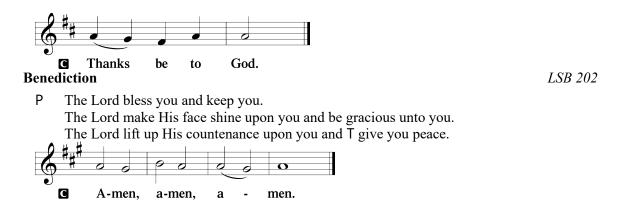




Benedicamus

LSB 202

A Bless we the Lord.



Hymn to Depart: 528 Oh, for a Thousand Tongues to Sing

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New Hope News and Notes



January 15 StewardshipAttendance: Divine Service: 63; Bible Study: 23Giving:General Fund: \$2,104 (Amount needed weekly: \$2,967)Mortgage: \$40 (Remaining Debt: \$40,999)

Upcoming Events

| Today, January 22 | New Testament Class, Conf. Room, 11:45 pm |
|-----------------------|---|
| Wednesday, January 25 | Good News Class, 6 pm Bible Study, 7 pm |
| Sunday, January 29 | Sunday School/Adult Bible Study, 8:45 am Divine Service, 10 am New Testament Class, Conf. Room, 11:45 pm |

IN OUR PRAYERS:

Birthdays: Danielle Adam – Jan. 22; Miriam Dettmer – Jan. 23; Roseli Burfiend – Jan. 26.
Military: Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).
Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Keith Fuller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris Alfeld, Bryce Bowman, David Hoopengardner
Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Tom Schlemmer (uncle of Erik Schlemmer); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Cole Parker (friend of Tad Steckbeck); Joanna Daniel (Niece of John and Karen Peck); Brian Shelton; Darlean Schell; Stanley High (son-in-law of Karan Shell); Sherry Bearman (cousin of Bonnie Brandewie); Linda Strait (friend of Diane Garrett); Karen Gerbers (friend of Jeani Klaus); John Sower (uncle of Daryl Doehrmann); Lorna Kukelhan (sister of Dina Swing); Jerry and Casey (brother and niece of Janet Speed).

LIFE QUOTE "The Lord called all things into being, from the greatest to the least, with His mighty mere Word. But He formed the human bodies with His own fingers and His very breath. He lovingly, intimately, and meticulously knits us together in our mothers' wombs." *Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org "Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679."*

EDUCATING A NEW GENERATION OF LUTHERANS... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen at your convenience at <u>issuesetc.org</u>, the LPR mobile app and your favorite podcast provider.

SATURDAY, FEB. 25, 1-4 pm PARENTS' DAY AWAY (For those who forgot Valentine's Day). Children who are toilet trained up to age 10 can be dropped off for \$20 per child. Snacks, devotions, and other activities will be provided by members of the Board of Education.

APRIL 13-16th LUTHERAN MEN'S GATHERING – Join Lutheran men for a weekend of fun, fellowship, and growth. See <u>www.mensgathering.us</u> for more information

SUBSTITUTE TEACHERS NEEDED to teach from 8:45 to 9:45 am on Sunday mornings from February 26 through May 28. If you are able to teach on any Sundays in those months,

please sign up on the sheet in the gym.

HOUSE BLESSINGS – During the season of Epiphany, it has been a custom amongst Christians to have their homes blessed by the Word of God and prayer. Please contact Pastor Burfiend if you are interested in having him visit so that you may together pray God's blessing over your home.

MISSION FESTIVAL AND BAKE SALE - SUNDAY, FEBRUARY 12 During the Bible study hour at 8:45 am, our field worker, Kjetil Homdal plans to speak on mission work in Norway. To support this mission work Mary-Martha will sponsor a Valentine Cookie Sale. Would you be willing to make a batch of cookies for this event? A variety of the cookies will be arranged on each plate to be sold for \$4.00 and will be available after the worship service. These Valentine Cookie plates make a nice gift for a neighbor, or anyone.

LUTHERAN BIBLE INSTITUTE BEGINS THIS TUESDAY! Classes meet at Wyneken Lutheran School, just north of Decatur on Highway 27. Students and adults can choose from four courses which meet from 7 to 9:15 pm on Tuesday nights January 24, 31, February 7, 14.

SERVING THE BODY OF CHRIST: т оо

| January 22 | January 29 - Lord willing |
|--|---|
| Pastor: Rev. Daniel Burfiend | Pastor: Rev. Daniel Burfiend |
| Fieldworkers – Sem. Cody Schrepferman, | Fieldworkers – Sem. Cody Schrepferman, |
| Sem. Kjetil Homdal | Sem. Kjetil Homdal |
| Organist: Amy Schueler | Organist: Amy Schueler |
| Elder: Tony Bauermeister | Elder: Terry Bauermeister |
| Altar Guild: Kami and Katie Brandewie | Altar Guild: Diana B., Karen P., Jeani K. |
| Coffee Hour: Diana Buuck | Coffee Hour: |
| Sound: Erik Schlemmer | Sound: Randy Buuck |
| Ushers: John Peck and Theo Burfiend | Ushers: Terry and Nathan Bauermeister |

From Martin Luther's Sermon for the Third Sunday after the Epiphany

Matthew 8:1-13

This is the Gospel that is the beginning, middle and end of everything good and of all 4. salvation. For we have often heard that we must first hear the Gospel, and after that believe and love and do good works; not first do good works and so reverse the order, as the teachers of works do. But the Gospel is a good report, saying or fame of Christ, how He is all goodness, love and grace, as can be said of no other man or saint. For even if other saints have a good report and reputation, it is nevertheless not the Gospel, unless it tells alone of the goodness and grace of Christ; and if it should include other saints also, it is no longer the Gospel. For the Gospel builds faith and confidence alone upon the Rock, Jesus Christ.

5. You see therefore that this example of the leper fights for faith and against works. For as Christ helps him out of pure grace through faith without any works or merits of his own, so He does for every man, and would have all to think thus of Him and expect from Him like aid.