

New Hope Lutheran Church
The Eleventh Sunday after Trinity
August 28, 2022



*I tell you, this man went down to his house justified
rather than the other.*

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**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. We don't gather because we're perfect. We're sinners who desperately need the forgiveness Jesus won for us and delivers today. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.

Confession and Absolution

Stand

Hymn of Invocation: 607 From Depths of Woe I Cry to Thee

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*Congregation sings text in bold.*) *Psalm 68:1, 3, 7a, 10b, 19; antiphon: vv. 5b, 6a, 35b*



God is in his holy habi- | tation;*

[he] settles the solitary | in a home.

The God of Israel—he | is the one*

who gives power and strength to his | people.

God shall arise, his enemies shall be | scattered;*

and those who hate him shall flee be- | fore him!

But the righteous shall be glad; they shall exult be- | fore God;*

they shall be jubilant | with joy!

O God, when you went out before your | people,*

in your goodness, O God, you provided for the | needy.

Blessèd be the Lord, who daily | bears us up;*

God is our sal- | vation.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

God is in his holy habi- | tation;*

[he] settles the solitary | in a home.

The God of Israel—he | is the one*

who gives power and strength to his | people.

Kyrie

LSB 186

G Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:

G and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

**Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 4:1–15

¹Now Adam knew Eve his wife, and she ¹conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be

hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.”
15Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

A This is the Word of the Lord.

C Thanks be to God.

Gradual (*Congregation sings text in bold.*)

Psalm 28:7b, 1a, 2a



In [God] my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.

To you, O LORD, I call; my rock, be not | deaf to me,*

hear the voice of my pleas for mercy, when I cry to | you for help.

Epistle

Ephesians 2:1–10

1And you were dead in the trespasses and sins 2in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 3among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. 4But God, being rich in mercy, because of the great love with which he loved us, 5even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— 6and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9not a result of works, so that no one may boast. 10For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



Holy Gospel

Luke 18:9–14

P The Holy Gospel according to St. Luke, the eighteenth chapter.



⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 559 Oh, How Great Is Your Compassion

Sermon

Stand

C Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward at this time. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Prayer of the Church (*After every "...let us pray to the Lord," the Congregation responds, "Lord, have mercy."*)

Service of the Sacrament

God's Word states that in the Lord's Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16-17) and that the body and blood of Jesus can be received to one's harm (1 Cor. 11:27-32). Out of love for those who commune, New Hope Lutheran Church communes only those who

1. Have been taught and examined in the Christian faith,
2. Confess their sins and trust in Christ for forgiveness,
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.
4. Have spoken with the pastor prior to the service.

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

Distribution Hymns: 611 Chief of Sinners Though I Be
581 These Are the Holy Ten Commands
419 Savior, When in Dust to Thee
815 All Praise to Thee, for Thou, O King Divine

Stand

Nunc Dimittis

LSB 199

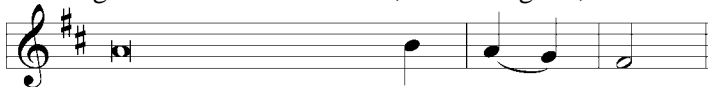
C Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving

LSB 200

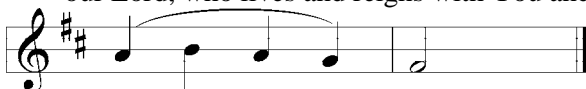
A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.

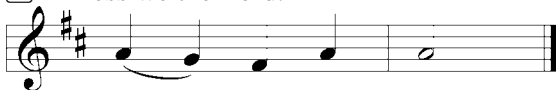


C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

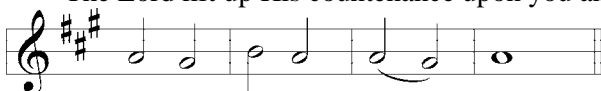
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.



C A-men, a-men, a - men.

Sit

Hymn to Depart: 745 In God, My Faithful God

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New Hope News and Notes



Upcoming Events

| | |
|-----------------------------------|--|
| Today, August 28 | No Bible Study Council Meeting, 10:30 am |
| Wednesday, August 31 | Preschool Orientation, 6:30 pm Bible Study, 7 pm |
| Sunday, September 4 | Divine Service, 9:00 am Bible Study – Conference Room, 10:45 am |
| Rally Sunday, September 11 | Bible Quiz Game, 8:45 am Divine Service, 10:00 am Carry-in Meal, 11:30 am |

PLEASE NOTE SERVICE TIME CHANGE BEGINNING SEPTEMBER 11

IN OUR PRAYERS:

Birthdays: Pastor Burfiend – Aug. 28; Dennis Fiedler – Aug. 30; Trent Fiedler – Aug. 31; Randy Saalfrank – Sept. 1; Troy Fiedler – Sept. 2.

Anniversaries: Mark and Donna Smith – Sept. 3.

Military personnel: Tristan Graft, Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Thelma Yager, Keith Fuller, Tammy Saalfrank, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Lee Ann Siples, Carol Schumacher, Chris and Melissa Alfeld, Hayden Alfeld, Bryce Bowman, Diane Garrett.

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Johnny Johnson (husband of Candace Johnson); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips), Will Schlemmer (uncle of Erik Schlemmer), George Peck (brother of

John Peck); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Verdene Franklin (mother of Diana Buuck); Cole Parker (friend of Tad Steckbeck).

LIFE THOUGHT Trinity XI – Heaven and earth grieve every life ended by another (Genesis 4:10). Worse yet is believing ourselves any better than murderers (Luke 18:11-14). Lord God regards all as precious as little babies, and His Son’s forgiving Word and works of faith rescue from death’s mouth when tempted (Genesis 4:7) and from hell’s mouth when guilty (Genesis 4:15). *Merciful Father, intervene that we may be saved and safe from death and hell. Amen.* – *A Life Thought from lutheransforlife.org.* “*Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.*”

SUPPORT OUR CHURCH WITH YOUR REGULAR PURCHASES - Purchase scrip gift cards to cover the cost of gas, groceries, gifts, and restaurants and help pay off the church mortgage! See Melissa Schlemmer (and the papers posted in the gym) for more details.

LISTEN TO BIBLE STUDY BY PHONE...Are you unable to access on-demand audio using a smart phone, personal computer or tablet? Thanks to Dial-a-Podcast you can now listen on your phone to Pastor Weedon’s daily 15-minute Bible study, The Word of the Lord Endures Forever. Simply dial (618) 262-0078.

LUTHERAN SERVICE BOOK Q & A... Lutheran Service Book is the Lutheran Church-Missouri Synod’s latest hymnal. Issues, Etc., a radio-talk show and podcast produced by Lutheran Public Radio, will have Dr. Paul Grime and Dr. Jon Vieker respond to your questions and comments about LSB. Drs. Grime and Vieker worked for the LCMS Commission on Worship during the production of LSB. You can submit your question or comment via email: talkback@issuesetc.org, Facebook: [facebook.com/issuesetc](https://www.facebook.com/issuesetc), or the Issues, Etc. Comment Line: (618) 223-8382. You can listen to the interview at your convenience at [issuesetc.org](https://www.issuesetc.org), the LPR mobile app and your favorite podcast provider.

WORLD CONFERENCE OF LUTHERAN CHURCH LEADERS - Over seventy presidents, bishops, and other leaders from worldwide confessional Lutheran churches will meet in Kisumu, Kenya for the triennial INTERNATIONAL LUTHERAN COUNCIL WORLD CONFERENCE, September 13-16. Please pray for safe travel and a blessed conference. For more information about the World Conference and about the International Lutheran Council visit www.ILCouncil.org.

NO BIBLE STUDY TODAY due to a Church Council meeting.

BAKING PIES - Mary Martha will be baking pies for Ossian Days on **Wednesday, September 14 at 9 AM**. Any member of New Hope can help. Just bring your favorite filling and recipe. Pie dough will be furnished.

OSSIAN DAYS SEPT. 15-17, 2022 – We are having a booth at Ossian Days this year! We need your baked goods! Items that sell well are quick breads of any kind, cupcakes, cookies, apple crisp, pumpkin bars and brownies. Jams and jellies do well if you have any to spare! We could use help setting up Thursday afternoon, tearing down Saturday night, and manning the booth at any time. Please sign up on the sheet in the hallway outside the church office. See Erik or Melissa Schlemmer if you have any questions.

RALLY SUNDAY SEPT. 11 – Please invite your friends to church for this Sunday! We will have a Bible Quiz Game during the Bible study hour at 8:45 am and a carry-in meal following the 10 am Divine Service. Please bring a side dish or dessert to share. Meat and drinks will be provided. Please sign up on the sheet in the hallway outside the church office. (Please note that September 11 is the first Sunday that we return to a 10 am service time).

SERVING THE BODY OF CHRIST:

August 28

Pastor: Rev. Daniel Burfiend

Organist: Amy Schueler

Elder: Terry Bauermeister

Altar Guild: Kami Brandewie

Coffee Hour: Tina Bauermeister

Sound: Erik Schlemmer

Ushers: John Peck and Theo Burfiend

Sept. 4 - *Lord willing*

Pastor: Rev. Daniel Burfiend

Organist: Amy Schueler

Elder: Tony Bauermeister

Altar Guild: Melissa Schlemmer

Coffee Hour: Tim and Lynette Esslinger

Sound: Randy Buuck

Ushers: Tony and Terry Bauermeister

From Martin Luther's Sermon for the Eleventh Sunday after Trinity

Luke 18:9-14

6. Hence the beginning of goodness or godliness is not in us, but in the Word of God. God must first let His Word sound in our hearts by which we learn to know and to believe Him, and afterwards do good works. So we must believe from this that the publican had learned God's Word. If not, it would certainly have been impossible for him to acknowledge himself to be a poor sinner, as this Gospel reports. Indeed, it has a different appearance here, because St. Luke seems to insist more strongly on external works and appearances than on faith, and lays the emphasis more on the outward character and conduct than on the root and on the faith of the heart within. Nevertheless we must conclude that the publican had previously heard the Gospel. Otherwise his smiting his breast and his humble confession would not have occurred, had he not previously had faith in his heart.

- From *Luther's Church Postils* of 1905, provided by www.scholia.net