

New Hope Lutheran Church
Quinquagesima
February 19, 2023



And they shall scourge Him, and put Him to death.

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www.newhopelutheranossian.org

**NEW HOPE IS A CONGREGATION GATHERED AROUND CHRIST
WE RECEIVE HIS FORGIVENESS IN WORD AND SACRAMENT;
WE PROCLAIM CHRIST CRUCIFIED AND RISEN;
WE SHARE OUR BLESSINGS WITH OTHERS**

Wel come!

We're glad you've joined us as we gather to receive God's gifts of forgiveness, life, and salvation. To prepare for the Divine Service, pray the prayers inside the front cover of your hymnal. As you prepare for communion, please read the statement on page 7.

Confession and Absolution

Stand

Hymn of Invocation: 504 Father Most Holy

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit (*Congregation sings text in bold.*)

Psalm 31:1, 5, 9, 16; antiphon: vv. 2b-3



Be a rock of ref- | uge for me,*
a strong fortress to | save me!

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me!

Into your hand I commit my | spirit;*

you have redeemed me, O LORD, | faithful God.

Be gracious to me, O LORD, for I am | in distress;*
my eye is wasted from grief; my soul and my body | also.

Make your face shine on your | servant;*

save me in your | steadfast love!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be a rock of ref- | uge for me,*
a strong fortress to | save me!

For you are my rock and my | fortress;*

and for your name's sake you lead me and | guide me.

Kyrie

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O Lord, mercifully hear our prayers and having set us free from the bonds of our sins deliver us from every evil; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

1 Samuel 16:1–13

¹The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” ⁴Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” ⁵And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is before him.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” ¹¹Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” ¹²And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” ¹³Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

A This is the Word of the Lord.

G Thanks be to God.

Gradual (*Congregation sings text in bold.*)

Psalm 77:14–15



You are the God who works | wonders;*
you have made known your might among the | peoples.

You with your arm redeemed your | people,*
the children of Jacob and | Joseph.

Epistle

1 Corinthians 13:1–13

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all

knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Tract (*Congregation sings text in bold.*)

Psalm 100:1–3



Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness! Come into his presence with | singing!

Know that the LORD, | he is God!*

It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

Holy Gospel

Luke 18:31–43

P The Holy Gospel according to St. Luke, the eighteenth chapter.



G Glo-ry be to Thee, O Lord.

³¹Taking the twelve, [Jesus] said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. ³²For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. ³³And after flogging him, they will kill him, and on the third day he will rise.” ³⁴But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

³⁵As he drew near to Jericho, a blind man was sitting by the roadside begging. ³⁶And hearing a crowd going by, he inquired what this meant. ³⁷They told him, “Jesus of Nazareth is passing by.” ³⁸And he cried out, “Jesus, Son of David, have mercy on me!” ³⁹And those who were in

front rebuked him, telling him to be silent. But he cried out all the more, “Son of David, have mercy on me!”⁴⁰ And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him,⁴¹ “What do you want me to do for you?” He said, “Lord, let me recover my sight.”⁴² And Jesus said to him, “Recover your sight; your faith has made you well.”⁴³ And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Sit

Hymn of the Day: 685 Let Us Ever Walk with Jesus

Sermon

Stand

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Offering (*Offerings placed in the plates at the sanctuary doors will be carried forward during the singing of the Offertory above. Plates will still be available near the sanctuary doors for those who wish to offer their gifts to the Lord following the service.*)

Prayer of the Church (After every “...let us pray to the Lord,” the Congregation responds, “Lord, have mercy.”)

Service of the Sacrament

God’s Word states that in the Lord’s Supper Jesus offers His true body and blood for the forgiveness of sins (Matt. 26:28), that partaking of this Supper together is a confession of our unity in faith (1 Cor. 10:16–17) and that the body and blood of Jesus can be received to one’s harm (1 Cor. 11:27–32). Out of love for those who commune, New Hope Lutheran Church communes only those who

1. Have been taught and examined in the Christian faith,
2. Confess their sins and trust in Christ for forgiveness,
3. Have made a public confession of their agreement with us in this one Scriptural faith through membership in this congregation or another congregation of the Lutheran Church—Missouri Synod.
4. Have spoken with the pastor prior to the service regarding communion.

If you are not a communicant member of New Hope or another LCMS congregation, you are invited to come up for a blessing; please cross your arms during the distribution.

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

- P** The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

Sit

Distribution Hymns: 849 Praise the One Who Breaks the Darkness

732 All Depends on Our Possessing

861 Christ Be My Leader:

I Will Sing My Maker's Praises (see bulletin insert)

Stand

Nunc Dimittis

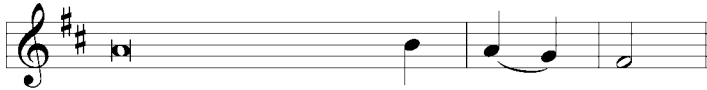
LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of
all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

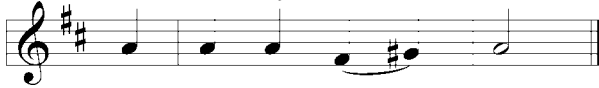
A Let us pray.

We give thanks to You... one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: 819 Sing Praise to God, the Highest Good

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New Hope News and Notes



February 12 Stewardship

Attendance: Divine Service: 71; Bible Study/Sunday School: 23
 Giving: General Fund: \$3,026 (Amount needed weekly: \$2,967)
 Mortgage: \$2,040 (Remaining Debt: \$38,254)

Upcoming Events

Today, February 19	New Testament Class, Conf. Room, 11:30 am Choir Practice, Choir Room, 11:30 am.
Wednesday, February 22	Good News Class, 6 pm Ash Wednesday Divine Service, 7 pm
Friday, February 24	Game Night, 6 pm
Sunday, February 26	Prayer and Anointing for Healing/Rite of Private Confession and Absolution, Pastor's Study, 8:15 Bible Study/Sunday School, 8:45 am Divine Service, 10 am New Testament Class, Conf. Room, 11:30 am Choir Practice, Choir Room, 11:30 am

IN OUR PRAYERS:

Birthdays: Cory Burfiend – Feb. 19; Pastor Doehrmann – Feb. 20; Johanna VanOpstal – Feb. 23.

Military: Denver Burkley (grandson of Joey Septer), Ethan Bearman (cousin of Randy Buuck).

Members and catechumens of our congregation: Marilyn Kimmel, Leona Meyer, Nancy Small, Keith Fuller, Marjorie Johnson, Don Milholland, Janet Fuller, John Hartup, Carol Schumacher, Chris Alfeld, Bryce Bowman, David Hoopengardner, Lynette Esslinger.

Friends and family of the members of our congregation: Rev. Paul Doehrmann; Susan Gaines; Alice Jacobs; Makenzie Webb (granddaughter of Carol Schumacher); Robin Graham (friend of Randy and Diana Buuck); Don Hockemeyer (friend of Dara Phillips); Lynne Kuzeff (sister-in-law of Jeani Klaus); Charles Brown (brother of Sue Hansen); Cole Parker (friend of Tad Steckbeck); Joanna Daniel (Niece of John and Karen Peck); Darlean Schell; Stanley High (son-in-law of Karan Shell); Sherry Bearman (cousin of Bonnie Brandewie); Linda Strait (friend of Diane Garrett); Karen Gerbers (friend of Jeani Klaus); John Sower (uncle of Daryl Doehrmann); Lorna Kukulhan (sister of Dina Swing); Jerry and Casey (brother and niece of Janet Speed); Sam Aeschliman (uncle of Lori Bauermeister), Lucas Rielsh (nephew of Bonnie Brandewie).

LIFE QUOTE “There’s so much work to be done, so many lives to protect. The unborn, the mentally ill, the hungry, the broken, and many others still need to hear about our hope in Christ and the love He has for us, and it’s our duty to bring it to them.” *Katie Reid, 2021 Y4Life intern - A Life Quote from Lutherans For Life • lutheransforlife.org* “Hurting from abortion? Word of Hope can help. word-of-hope.org; 888-217-8679.”

ASH WEDNESDAY IS CODY SCHREPFERMAN'S LAST DAY with our congregation as a fieldworker and today is his last Sunday. Please wish him God's blessings on his vicarage and his upcoming marriage to Grace Lunz, niece of Kari Wallis.

LENT BEGINS THIS WEDNESDAY, FEBRUARY 22 – Lent is a wonderful opportunity to turn our attention to our Lord's suffering for us. During this year's Lenten observance, we will reflect on the importance of the Lord's Supper and the practices associated with it. Please join us on Wednesday evenings at 7 pm beginning February 22 (Ash Wednesday). On March 1, 8, 15, 22 and 29, we will hold a light meal an hour prior to the service.

FRIDAY, FEB. 24, 6 pm - GAME NIGHT - Mark your calendars for a fun evening and plan to bring your favorite game, snack (to share) and appetite!

SUN. MAR. 5, PORK CHOP DINNER at Bethlehem Lutheran, Ossian. Carry-out only. You may purchase tickets for \$11 at New Hope today and next Sunday. Proceeds support the 6th-8th grade Washington D.C. trip.

MARCH 10 - RIGHT TO LIFE BANQUET at the Wells County 4-H Community Center in Bluffton. The keynote speakers are Al and Lisa Robertson of Duck Dynasty. Doors open at 5:30 and the banquet begins at 6:30. Sign up in the gym if you plan to attend. If you have any questions, please speak with Sue Hansen.

APRIL 13-16th LUTHERAN MEN'S GATHERING – Join Lutheran men for a weekend of fun, fellowship, and growth at camp Lakeview near Seymour, Indiana. The retreat includes golf, shooting, axe-throwing, a zip-line, fishing, a great speaker, fellowship, and worship. See www.mensgathering.us for more information. If you have any questions about what to expect at the retreat, speak with Erik Schlemmer, Randy Buuck, or John Peck.

SOLID, SERIOUS, SUBSTANTIVE... Issues, Etc. is a radio-talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Season of Lent, The Hymn "From Depths of Woe I Cry to Thee," The Movie "Living," Witnessing to Homosexuals and more. You can listen on-demand at issuesetc.org, the LPR mobile app and your favorite podcast provider.

THANK YOU to all who purchased, donated, and set up for the bake sale in support of Norwegian students/families preparing to serve as pastors and church planters in Norway. \$366 was raised! Thank you also to Kjetil Homdal for a great presentation on mission work in Norway.

SUBSTITUTE TEACHERS NEEDED to teach from 8:45 to 9:45 am on Sunday mornings from February 26 through May 28. If you are able to teach on any Sundays in those months, please sign up on the sheet in the gym.

SERVING THE BODY OF CHRIST:

February 19

Pastor: Rev. Daniel Burfiend
Fieldworkers – Sem. Cody Schrepferman,
Sem. Kjetil Homdal

Organist: Amy Schueler
Elder: Terry Bauermeister
Altar Guild: Bonnie Brandewie
Coffee Hour:
Sound: Erik Schlemmer
Ushers: John Peck and Tony Bauermeister

February 26 - Lord willing

Pastor: Rev. Daniel Burfiend
Fieldworkers – Sem. Kjetil Homdal

Organist: Amy Schueler
Elder: Tony Bauermeister
Altar Guild: Kami and Katie Brandewie
Coffee Hour:
Sound: Randy Buuck
Ushers: Terry and Nathan Bauermeister

The “Gesima” Sundays and Quinquagesima

Our liturgical preparation for Easter takes place through three distinct periods. The first is the “Gesimas.” These three Sundays before Lent are mainly focused on the grace of God and examine that grace from three perspectives. This Sunday, **Quinquagesima** (meaning “about 50 days”), highlights the theme that grace is not easily understood. On the Sunday before Ash Wednesday we hear in the Gospel, Luke 18:34, Jesus predict His passion, death, and resurrection. We also hear that the disciples “understood none of these things: and this saying was hid from them, neither knew they the things which were spoken (v. 34).” We pray then that God would be gracious and patient with us and grant faith and understanding to us despite our many sins.

From Martin Luther’s Sermon for Quinquagesima Sunday:

Luke 18:31-43

1. This Gospel presents to us again the two thoughts of faith and love, both in that Christ says He must go up to Jerusalem and suffer crucifixion; and in that Christ serves and helps the blind man. By the first thought, that of faith, it is proved that the Scriptures are not fulfilled except by Christ’s sufferings; also that the Scriptures speak of no other theme than of Christ, and they treat only of Christ, Who must fulfill the Scriptures by His death. But if His death must do this, then our death will add nothing to that end; for our death is a sinful and a cursed death. However, if our death be sin and cursed, which is the highest and severest suffering and misfortune, what can our suffering and death merit? And since our sufferings are nothing and are lost, what can our good works do, in view of the fact that suffering is always nobler and better than doing good works? Christ alone must be supreme here and faith must firmly lay hold of Him.